

1 RESOLUTION NO. 2019-433

2
3 SPONSOR Ms. Shapiro

4
5 DATE December 2, 2019 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to advertise for bids to provide food service**
8 **to Detention Center youth, for the period 7/1/20 through 6/30/21, with four options to**
9 **renew for an additional one-year term, for an estimated cost not to exceed \$200,000.00 for**
10 **the first year, for the Court of Common Pleas – Juvenile Division, and declaring an**
11 **emergency.**

12
13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the current food service contract for Detention Center youth will expire
17 6/30/20, and the Ohio Department of Education, Office for Safety, Health and Nutrition, requires
18 all entities receiving school lunch reimbursements that a procurement bidding process is
19 required; and

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21 WHEREAS, the Court of Common Pleas – Juvenile Division wishes that the Executive
22 be authorized to advertise for bids for a new food service contract, for the period 7/1/20 through
23 6/30/21, with four options to renew for an additional one-year term, for an estimated cost not to
24 exceed \$200,000.00 for the first year; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
28 advertise for bids for a new food service contract, for the period 7/1/20 through 6/30/21, with
29 four options to renew for an additional one-year term;

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31 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
32 State of Ohio, that:

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34 SECTION 1

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36 The County Executive is authorized to advertise for bids for to provide food service to
37 Detention Center youth, for the period 7/1/20 through 6/30/21, with four options to renew for an
38 additional one-year term, for an estimated cost not to exceed \$200,000.00 for the first year.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the citizens of the County of Summit and for the further purpose of immediately
44 authorizing the County Executive to advertise for bids for the aforementioned food service
45 contract.
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1 RESOLUTION NO. 2019-433

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members of this Council,
7 it shall take effect immediately upon its adoption and approval by the County Executive;
8 otherwise, it shall take effect and be in force at the earliest time provided by law.
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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.
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19 INTRODUCED November 18, 2019

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21 ADOPTED December 2, 2019

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26 CLERK OF COUNCIL

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33 PRESIDENT OF COUNCIL

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APPROVED December 4, 2019

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37 EXECUTIVE

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39 ENACTED EFFECTIVE December 4, 2019

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