

1 RESOLUTION NO. 2019-432

2
3 SPONSOR Ms. Shapiro

4
5 DATE December 2, 2019 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with the City of Akron for the County Prosecutor to provide prosecutorial services to the**
9 **City for sexual assault cases, for a three year term, from 10/1/19 through 9/30/22, in**
10 **exchange for payment in the total amount of \$645,109.00, with no local cash match**
11 **requirement, for the Prosecutor, and declaring an emergency.**

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13 WHEREAS, the City of Akron has received a grant from the United States Department of
14 Justice to fund prosecutorial Services part of the National Sexual Assault Kit Initiative
15 (“SAKI”); and

16
17 WHEREAS, the County Prosecutor can provide the SAKI Prosecutorial Services
18 pursuant to the laws of the State of Ohio and the terms of the grant; and

19
20 WHEREAS, the City has requested that the County enter into an intergovernmental
21 agreement for the Prosecutor to provide SAKI Prosecutorial Services to the City for a three-year
22 term, from 10/1/19 through 9/30/22, in exchange for payment in Year 1 of \$209,457.00, in Year
23 2 of \$214,252.00 and in Year 3 of \$221,400.00, for total amount of \$645,109.00, with no local
24 cash match requirement; and

25
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County of Summit to authorize the County
28 Executive to execute an intergovernmental agreement with the City of Akron for the
29 aforementioned purpose;

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31 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The County Executive is hereby authorized to execute an intergovernmental agreement
37 with the City of Akron for the County Prosecutor to provide prosecutorial services to the City as
38 part of the National Sexual Assault Kit Initiative (“SAKI”), for a three-year term, from 10/1/19
39 through 9/30/22, in exchange for payment in Year 1 of \$209,457.00, in Year 2 of \$214,252.00
40 and in Year 3 of \$221,400.00, for total amount of \$645,109.00, with no local cash match
41 requirement.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and
46 welfare of the residents of the County of Summit, and for the further reason to immediately
47 authorize the Prosecutor to provide SAKI prosecutorial services to the City of Akron.

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49 SECTION 3

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51 Provided this Resolution receives the affirmative vote of eight members, it shall take
52 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
53 effect and be in force at the earliest time provided by law.
54

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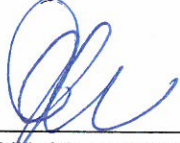
2 PAGE TWO

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4 SECTION 4

5
6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED November 18, 2019

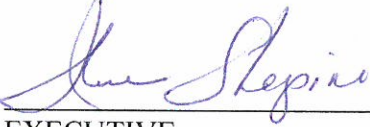
14
15 ADOPTED December 2, 2019

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17 
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19 _____
20 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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22 APPROVED December 4, 2019

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24 
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26 _____
27 EXECUTIVE

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29 ENACTED EFFECTIVE December 4, 2019

Voice Vote: YES: 10-0 - Dickinson, Donofrio, Feeman, Hamilton,
Koehler, McKenney, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Prentice