

1 RESOLUTION NO. 2019-401

First Reading Passage Requested
(C. Croft)

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 28, 2019

COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award by the U.S. Department of Justice, Office of Violence Against Women**
9 **grant to support an expanded Domestic Violence Unit in the County Prosecutor's Office,**
10 **for a three-year term, from 10/1/19 through 9/30/22, in the amount of \$750,000.00, with no**
11 **local cash match requirement, for the Prosecutor, and declaring an emergency.**

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13 WHEREAS, the U.S. Department of Justice, Office of Violence Against Women has
14 awarded a grant to the County of Summit to support an expanded Domestic Violence Unit in the
15 County Prosecutor's Office, for a three-year term, from 10/1/19 through 9/30/22, in the amount
16 of \$750,000.00, with no local cash match requirement, and

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18 WHEREAS, the grant award will fund a portion of the salaries and benefits for an
19 Assistant Prosecutor Advisor, an Assistant Prosecutor, a Probation Case Specialist and a Victim
20 Advocate from the Battered Women's Shelter of Summit and Medina Counties; and

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22 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
23 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
24 execute any documents necessary to accept the award of the aforementioned grant from the U.S.
25 Department of Justice, Office of Violence Against Women;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The County Executive is hereby authorized to execute any documents necessary to accept
33 an award by the U.S. Department of Justice, Office of Violence Against Women of a grant to
34 support an expanded Domestic Violence Unit in the County Prosecutor's Office, for a three-year
35 term, from 10/1/19 through 9/30/22, in the amount of \$750,000.00, with no local cash match
36 requirement.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the interest of the health, safety and
41 welfare of the residents of the County of Summit and for the further reason to immediately
42 authorize the acceptance of an award of a grant from the U.S. Department of Justice, Office of
43 Violence Against Women in order to immediately fund an expanded Domestic Violence Unit in
44 the County Prosecutor's Office.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED October 28, 2019

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15 ADOPTED October 28, 2019

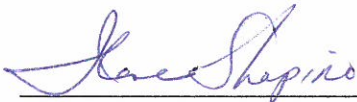
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20 CLERK OF COUNCIL



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22 PRESIDENT OF COUNCIL

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24 APPROVED October 29, 2019

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27 EXECUTIVE

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29 ENACTED EFFECTIVE October 29, 2019

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Hamilton,
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite