

FIRST RENEWAL OF  
LEASE AGREEMENT  
and  
ADDENDUM TO LEASE AGREEMENT  
between the  
COUNTY OF SUMMIT, OHIO  
and  
UNITED DISABILITY SERVICES, INC.  
for  
LEASE OF SPACE  
at  
SUMMIT COUNTY CHILDREN SERVICES  
264 South Arlington Street, Akron, Ohio 44306

This First Renewal is a renewal of a previously-executed Lease Agreement and the Addendum to Lease Agreement for Lease of Space located at Summit County Children Services, 264 South Arlington Street, Akron, Ohio 44306, and is entered into as of the last date of signature below, by and between the **COUNTY OF SUMMIT, OHIO**, hereinafter referred to as "Landlord," an Ohio charter county and political subdivision, as duly authorized by Resolution No. \_\_\_\_\_, adopted on \_\_\_\_\_, 2019, with its principal place of business located at 175 South Main Street, Akron, Ohio 44308, on behalf of **SUMMIT COUNTY CHILDREN SERVICES ("SCCS")**, and **UNITED DISABILITY SERVICES, INC. ("UDS" or "TENANT")**, having its principal place of business located at 701 South Main Street, Akron, Ohio 44311.

- A. By the Lease Agreement, including the attached Addendum to the Lease Agreement, dated November 16, 2018 (the "Lease"), Landlord leased to Tenant the Premises described in Section 1 of the Lease on behalf of Summit County Children Services. The original one-year term of the Lease was from November 20, 2018 through November 19, 2019.
- B. Landlord and Tenant wish to renew the Lease for an additional one-year term, commencing on November 20, 2019 and terminating on November 19, 2020. This is the first of four options to extend the Lease for an additional one-year term, as authorized by County Council Resolution No. 2018-417 and Summit County Children Services Board of Trustees Resolution No. 10-2018-23/C.

**THEREFORE**, in consideration of \$1.00 and other good and valuable consideration, Landlord and Tenant agree that:

1. The Lease is renewed for an additional term of one (1) year, from November 20, 2019 through November 19, 2020.
2. In the event of any conflict between the terms and conditions of this First Renewal of the Lease and Addendum and the terms and conditions contained in the underlying Lease Agreement and Addendum, the provisions of this First Renewal of the Lease and Addendum shall control. All other, non-conflicting terms and conditions of

## EXHIBIT A

the Lease, including the terms and conditions of the Addendum attached to the Lease shall remain in effect.

(End of text. Signatures appear on the following page.)

EXHIBIT A

IN WITNESS WHEREOF, the parties hereby sign this First Renewal to the Lease Agreement and Addendum to Lease Agreement as of the date set forth below:

"TENANT"  
UNITED DISABILITY SERVICES, INC.

By: \_\_\_\_\_  
Brian W. Thomas  
President/CEO  
Duly Authorized

Date: \_\_\_\_\_

STATE OF OHIO    )  
                          ) ss:  
SUMMIT COUNTY    )

Before me, a Notary Public in and for said County and State, personally appeared Brian W. Thomas, who acknowledged that he did sign the foregoing instrument on behalf of United Disability Services, Inc. in official capacity as its President and Chief Executive Officer and that the same is his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Akron, Ohio, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public

EXHIBIT A

**"LANDLORD"**  
**COUNTY OF SUMMIT, OHIO**

By: \_\_\_\_\_  
Ilene Shapiro  
County Executive  
Duly Authorized

Date: \_\_\_\_\_

STATE OF OHIO    )  
                                  ) ss:  
SUMMIT COUNTY    )

Before me, a Notary Public in and for said County and State, personally appeared Ilene Shapiro, who acknowledged that she did sign the foregoing instrument on behalf of the County of Summit, Ohio, in her official capacity as its Executive and that the same is her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Akron, Ohio, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public

**APPROVED AS TO FORM AND LEGAL CONTENT:**

\_\_\_\_\_  
Deborah S. Matz, Esq.  
Director, Department of Law, Insurance and  
Risk Management

Date: \_\_\_\_\_

EXHIBIT A

SUMMIT COUNTY CHILDREN SERVICES

By: Julie Barnes  
Julie Barnes, M.Ed., LSW  
Executive Director  
Duly Authorized

AUG 26 2019

Date: \_\_\_\_\_

STATE OF OHIO    )  
                                  ) ss:  
SUMMIT COUNTY    )

Before me, a Notary Public in and for said County and State, personally appeared Julie Barnes, who acknowledged that she did sign the foregoing instrument on behalf of Summit County Children Services, in her official capacity as its Executive Director, and that the same is her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Akron, Ohio, this 26<sup>th</sup> day of August, 2019.

Elizabeth A. Lewis  
Notary Public  
Elizabeth A. Lewis  
Resident Summit County  
Notary Public, State of Ohio  
My Commission Expires: 9/30/22

APPROVED AS TO FORM AND LEGAL CONTENT:

Katerina C. Papas  
Katerina C. Papas, Esq.  
Deputy Executive Director and General Counsel

8/16/19  
Date

Jonathon D. Hart  
Jonathon D. Hart, Esq.  
Legal Counsel/Risk Management Officer

8/16/19  
Date