

1 RESOLUTION NO. 2019-383

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3 SPONSOR Ms. Shapiro

4  
5 DATE October 7, 2019 COMMITTEE Human Services

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7 **A Resolution confirming an award by the Board of Control of a purchase contract with**  
8 **Graphic Enterprises Office Solutions, Inc., at State Term Pricing, for maintenance, service,**  
9 **parts, equipment and related supplies for copy machines and eCopy scanner units, for a**  
10 **one-year term, from 11/1/19 through 10/31/20, in an amount not to exceed \$52,952.74, for**  
11 **the Executive's Department of Job and Family Services, and declaring an emergency.**

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13 WHEREAS, the Board of Control, at its meeting held September 18, 2019, awarded a  
14 purchase contract with Graphic Enterprises Office Solutions, Inc., at State Term Pricing,  
15 approved by the IT Board on 9/12/19, for maintenance, service, parts, equipment and related  
16 supplies for copy machines and eCopy scanner units, for a one-year term, from 11/1/19 through  
17 10/31/20, in an amount not to exceed \$52,952.74, subject to confirmation by County Council;  
18 and

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20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
21 that the aforementioned purchase contract with Graphic Enterprises Office Solutions, Inc. is  
22 necessary and in the best interest of the County of Summit;

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24 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
25 of Ohio, that:

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27 SECTION 1

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29 The award by the Board of Control of a purchase contract with Graphic Enterprises  
30 Office Solutions, Inc., at State Term Pricing, approved by the IT Board on 9/12/19, for  
31 maintenance, service, parts, equipment and related supplies for copy machines and eCopy  
32 scanner units, for a one-year term, from 11/1/19 through 10/31/20, in an amount not to exceed  
33 \$52,952.74, is hereby confirmed and the County Executive is hereby authorized to execute such  
34 purchase contract and any necessary related documents.

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of health, safety and  
39 welfare of the residents of the County of Summit, and for further reason to provide necessary  
40 maintenance, service, parts, equipment and related supplies for copy machines and eCopy  
41 scanner units as expeditiously as possible.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take  
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
47 effect and be in force at the earliest time provided by law.  
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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

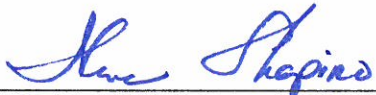
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13 INTRODUCED September 23, 2019

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15 ADOPTED October 7, 2019

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19 CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

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21 APPROVED October 10, 2019

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24 \_\_\_\_\_  
25 EXECUTIVE

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27 ENACTED EFFECTIVE October 10, 2019

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Hamilton,  
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite