| RESULUTI | ON NO. 2019-382 |           |                |
|----------|-----------------|-----------|----------------|
| SPONSOR  | Ms. Shapiro     |           |                |
| DATE     | October 7, 2019 | COMMITTEE | Human Services |

An amended Resolution authorizing the County Executive to execute an intergovernmental agreement with the Summit County Combined General Health District dba Summit County Public Health for Adult Protective Services for nurse and sanitarian services for a one-year term, from 10/1/19 through 9/30/20, in an amount not to exceed \$293,000.00 \$100,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency.

WHEREAS, the County wishes to enter into an intergovernmental agreement with the Summit County Combined General Health District dba Summit County Public Health for Adult Protective Services for nurse and sanitarian services for a one-year term, from 10/1/19 through 9/30/20, in an amount not to exceed \$293,000.00 \$100,000.00; and

WHEREAS, pursuant to Section 177.21 of the Codified Ordinances of the County of Summit, only the approval of County Council is required for intergovernmental agreements; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information that it is necessary and in the best interest of the County Summit to authorize the County Executive to execute the aforementioned intergovernmental with the Summit County Combined General Health District dba Summit County Public Health;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

The County Executive is hereby authorized to execute an intergovernmental agreement with the Summit County Combined General Health District dba Summit County Public Health for Adult Protective Services for nurse and sanitarian services, as more fully set forth in Exhibit A, attached hereto and incorporated herein as if fully restated, for a one-year term, from 10/1/19 through 9/30/20, in an amount not to exceed \$293,000.00 \$100,000.00.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for Adult Protective Services for nurse and sanitarian services effective 10/1/19.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

| ]  | l | RESOLUTION NO. 2019-382  |  |
|--|---|--|--|
| 2  | 2 | PAGE TWO   |  |
| 4  |   | SECTION 4  |  |
| 8<br>9<br>10<br>11   |   | to the adoption of this Resolution were adopt<br>deliberations of this Council and of any of i | mal actions of this Council concerning and relating<br>ted in an open meeting of this Council, and that all<br>its committees that resulted in such formal action,<br>iance with all legal requirements, including Section |
| 13   |   | INTRODUCED September 23, 2019  |  |
| 14   |   | ADOPTED October 7, 2019  |  |
| 16<br>17<br>18   |   |  | Sellah with  |
| 19   |   | CLERK OF COUNCIL   | PRESIDENT OF COUNCIL   |
| 21   |   | APPROVEDOctober 10, 2019   |  |
| 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 | 7 | La Shapino<br>EXECUTIVE  |  |
| 26<br>27   |   | ENACTED EFFECTIVE October 10,  | 2019   |
|  |   |  |  |

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite