

1 RESOLUTION NO. 2019-359

2
3 SPONSOR Ms. Shapiro

4
5 DATE September 23, 2019 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a Fiscal Year 2019 Treatment Drug Courts grant from the United States**
9 **Department of Health and Human Services, Substance Abuse and Mental Health Services**
10 **Administration, for the Valor Court Expansion and Enhancement Project, for the period**
11 **9/30/19 through 9/29/20, in the amount of \$354,321.00, with no local cash match**
12 **requirement, and appropriating said grant funds, for the County Court of Common Pleas –**
13 **General Division, and declaring an emergency.**

14
15 WHEREAS, the United States Department of Health and Human Services, through the
16 Substance Abuse and Mental Health Services Administration (“SAMHSA”) has awarded a
17 Fiscal Year 2019 Treatment Drug Courts grant to the County of Summit Court of Common Pleas
18 – General Division for the Valor Court Expansion and Enhancement Project, in the amount of
19 \$354,321.00, with no local cash match requirement, for the period 9/30/19 through 9/29/20; and

20
21 WHEREAS, the SAMHSA grant program is designed to assist in the expansion of
22 comprehensive strategies for enhancing drug court capacity through substance abuse treatment
23 funds; and

24
25 WHEREAS, it is necessary to appropriate the aforementioned grant funds for the period
26 9/30/19 through 9/29/20, which is SAMHSA’s Fiscal Year 2019 Treatment Drug Courts grant’s
27 second project period; and

28
29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that it is necessary and in the best interest of the County of Summit to authorize the County
31 Executive to execute any documents necessary to accept the award through SAMHSA of the
32 Fiscal Year 2019 Treatment Drug Courts grant, in the amount of \$354,321.00, with no local cash
33 match requirement, for the period 9/30/19 through 9/29/20, and to appropriate said funds;

34
35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

37
38 SECTION 1

39
40 The County Executive is hereby authorized to execute any documents necessary to accept
41 a Fiscal Year 2019 Treatment Drug Courts grant from the United States Department of Health
42 and Human Services, Substance Abuse and Mental Health Services Administration
43 (“SAMSHA”) for the Valor Court Expansion and Enhancement Project, in the amount of
44 \$354,321.00, with no local cash match requirement, for the period 9/30/19 through 9/29/20.
45

1 RESOLUTION NO. 2019-359

2 PAGE TWO

3

4 SECTION 2

5

6 Funds are hereby appropriated as follows:

7

8 ACCOUNT No. DESCRIPTION AMOUNT

9 SAMHSA FY19 Multi-Jurisdictional Drug Court Grant:

10

27227-2146-13244	Grants - Federal-Other Pass Thru	<u>\$354,321.00</u>
Total Revenue		\$354,321.00
27227-2146-20501	Salaries - Pool Budget	\$42,858.00
27227-2146-25501	Benefits - Pool Budget	15,852.00
27227-2146-30501	Supplies - Pool Budget	1,006.00
27227-2146-37501	Travel - Pool Budget	2,696.00
27227-2146-45501	Contract Services - Pool Budget	288,284.00
27227-2146-60501	Other - Pool Budget	<u>3,625.00</u>
Total Expense		\$354,321.00

11

12 SECTION 3

13

14 The County Fiscal Officer is hereby authorized and directed to effect the within
15 appropriations and establish fund 27227.

16

17 SECTION 4

18

19 This Resolution is declared an emergency in the interest of the health, safety and welfare
20 of the residents of the County of Summit and for the further purpose of immediately authorizing
21 the acceptance of the SAMHSA Fiscal Year 2019 Treatment Drug Courts Grant, and
22 immediately appropriating said grant funds in order to establish and provide services through the
23 Valor Court Expansion and Enhancement Project within the grant period.

24

25 SECTION 5

26

27 Provided this Resolution receives the affirmative vote of eight members, it shall take
28 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
29 effect and be in force at the earliest time provided by law.

30

31 SECTION 6

32

33 It is found and determined that all formal actions of this Council concerning and relating
34 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
35 deliberations of this Council and of any of its committees that resulted in such formal action,
36 were in meetings open to the public, in compliance with all legal requirements, including Section
37 121.22 of the Ohio Revised Code.

38

1 RESOLUTION NO. 2019-359

2 PAGE THREE

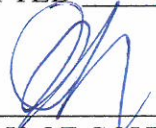
3
4

5 INTRODUCED September 9, 2019

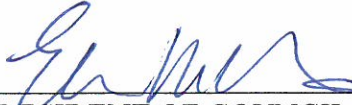
6
7

8 ADOPTED September 23, 2019

9

10  _____

11 CLERK OF COUNCIL

 _____

PRESIDENT OF COUNCIL

12
13

14 APPROVED September 24, 2019

15
16

17  _____

18 EXECUTIVE

19

ENACTED EFFECTIVE September 24, 2019

Voice Vote YES: 10-0 - Dickinson, Donofrio, Feeman, Hamilton,
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters
ABSENT: Wilhite