

1 RESOLUTION NO. 2019-357

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3 SPONSOR Ms. Shapiro

4  
5 DATE September 23, 2019 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept an award from the Summit County Combined General Health District dba Summit**  
9 **County Public Health, of a Helping Ohioans Move Expanding Choice grant, for the period**  
10 **7/1/18 through 6/30/19, in the amount of \$53,826.72, with no local cash match requirement,**  
11 **and appropriating funds, for the Court of Common Pleas - Juvenile Division, and declaring**  
12 **an emergency.**

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14 WHEREAS, the Summit County Combined General Health District dba Summit County  
15 Public Health has awarded the Court of Common Pleas - Juvenile Division a Helping Ohioans  
16 Move Expanding Choice grant, for the period 7/1/18 through 6/30/19, in the amount of  
17 \$53,826.72, with no local cash match requirement; and

18  
19 WHEREAS, the funds totaling \$53,826.72 have been received and are available for  
20 immediate use, pending approval by County Council; and

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22 WHEREAS, the aforementioned funds are to assist older adults and persons with  
23 disabilities and children move from long-term services/placement to home and community based  
24 settings; and

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26 WHEREAS, the Juvenile Court can receive up to \$5,000.00 per eligible youth to help  
27 with this process; and

28  
29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
31 execute any documents necessary to accept the award of the aforementioned Helping Ohioans  
32 Move Expanding Choice grant and to appropriate these grant funds in a total amount not to  
33 exceed \$53,826.72;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
36 of Ohio, that:

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38 SECTION 1

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40 The County Executive is hereby authorized to execute any documents necessary to accept  
41 an award from Summit County Combined General Health District dba Summit County Public  
42 Health of a Helping Ohioans Move Expanding Choice Grant, to the Court of Common Pleas –  
43 Juvenile Division, for the period 7/1/18 through 6/30/19 in the amount of \$53,826.72, with no  
44 local cash match requirement.  
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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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8	<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
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JV HOME CHOICE Grant FY19

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21990-3499-13243	Grant-Federal – Local Pass Through	<u>\$53,826.72</u>
TOTAL GRANT FUNDS		<u>\$53,826.72</u>

21990-3499-45501	Contract Services-Pool Budget	<u>\$53,826.72</u>
TOTAL EXPENDITURES		<u>\$53,826.72</u>

11 SECTION 3

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13 The County Fiscal Office is hereby authorized and directed to effect the within  
14 appropriations.

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16 SECTION 4

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18 This Resolution is hereby declared an emergency in the interest of the health, safety and  
19 welfare of the residents of the County of Summit and for the further reason of immediately  
20 accepting the aforementioned grant for the period 7/1/18 through 6/30/19 and appropriating said  
21 funds so they can immediately be used to help older adults, persons with disabilities and  
22 children.

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24 SECTION 5

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26 Provided this Resolution receives the affirmative vote of eight members, it shall take  
27 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
28 effect and be in force at the earliest time provided by law.

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30 SECTION 6

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32 It is found and determined that all formal actions of this Council concerning and relating  
33 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
34 deliberations of this Council and of any of its committees that resulted in such formal action,  
35 were in meetings open to the public, in compliance with all legal requirements, including Section  
36 121.22 of the Ohio Revised Code.

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5 INTRODUCED September 9, 2019

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7 ADOPTED September 23, 2019

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14 APPROVED September 24, 2019

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EXECUTIVE

  
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PRESIDENT OF COUNCIL

ENACTED EFFECTIVE September 24, 2019

Voice Vote YES: 10-0 - Dickinson, Donofrio, Feeman, Hamilton,  
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters  
ABSENT: Wilhite