RESOLUTION	N NO. 2019-347		
SPONSOR	Ms. Shapiro		
DATE	September 23, 2019	COMMITTEE:	Public Works

A Resolution authorizing the County Executive to enter into a Local Public Agency agreement with the State of Ohio, through the Department of Transportation, for the resurfacing of Canton Road, located in Council District 8, for an estimated total project cost not to exceed \$1,000,000.00, with the Department of Transportation providing Metropolitan Planning Organization Surface Transportation Block Grant funds of up to \$800,000.00 to cover up to 80% of the project costs, with the County Engineer being responsible for the balance of the project costs, for the Engineer, and declaring an emergency.

WHEREAS, the resurfacing of Canton Road from Salmon Drive to approximately five hundred feet south of Springfield Lake Drive, located in Springfield Township, Council District 8, is necessary and said project has been identified by the County Engineer's Office and the State of Ohio Department of Transportation as Project Identification Number 99725 (herein after referred to as the "Project"); and

WHEREAS, the estimated total cost of the Project is \$1,000,000.00; and

WHEREAS, federal Surface Transportation Block Grant funds, programmed through the Akron Metropolitan Area Transportation Study, have been awarded to the County Engineer's office for a grant to cover up to 80% of the Project costs, in an amount not to exceed \$800,000.00, with the County Engineer's Office being responsible to provide the remaining funds necessary for the Project costs; and

WHEREAS, the State of Ohio, through the Ohio Department of Transportation ("ODOT"), and the County Engineer desire to enter into a Local Public Agency ("LPA") agreement, to confirm the Project's costs and to designate the County of Summit as the lead agency for administration of the Project; and

WHEREAS, Sections 5501.03(c) and 5543.01 of the Ohio Revised Code, as well as Article II, Section 2.03(5) of the County of Summit Charter allow execution of such LPA agreements, subject to the approval of this Council; and

WHEREAS, said LPA Agreement will provide (i) that the estimated cost of the Project is \$1,000,000.00, (ii) that ODOT shall provide to the County as the LPA up to 80% of eligible Project costs, in an amount not to exceed \$800,000.00 in Metropolitan Planning Organization Surface Transportation Block Grant funds and (iii) that the County, as the LPA, will provide the remaining funds necessary to pay for the Project costs; and

WHEREAS, this Council has determined, by reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute the aforementioned LPA agreement with ODOT;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

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OLUTION NO. 2019-347 E TWO

TION 1

The County Executive is hereby authorized to execute a Local Public Agency ("LPA") ement with the State of Ohio, through the Department of Transportation ("ODOT"), for the facing of Canton Road from Salmon Drive to approximately five hundred feet south of ngfield Lake Drive, Project Identification Number 99725 (the "Project") located in Council rict 8, a copy of which is attached hereto as Exhibit A and incorporated fully herein, with modifications and revisions as shall be in furtherance of the provisions of said LPA ement and not substantially adverse to the County, all of which shall be conclusively enced by the execution thereof by the County Executive. Upon federal authorization from OT, the County may commence the administration of the Project, with the award of the ect subject to applicable Codified Ordinances of the County of Summit, said Ordinances iring authorization of such an award by the Board of Control and/or County Council.

TION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and are of the residents of the County of Summit, and for the further reason that it immediately pletes a prerequisite to accept funds needed for safe and convenient travel within the County.

TION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take et immediately upon its adoption and approval by the Executive; otherwise, it shall take et and be in force at the earliest time provided by law.

TION 4

It is found and determined that all formal actions of this Council concerning and relating e adoption of this Resolution were adopted in an open meeting of this Council, and that all erations of this Council and of any of its committees that resulted in such formal action, in meetings open to the public, in compliance with all legal requirements, including Section 22 of the Ohio Revised Code.

INTRODUCED_	September 9, 2019		
ADOPTED	September 23, 2019		
M)	G/M/	
CLERK OF COU	NCIL	PRESIDENT OF COUNCIL	
APPROVED	September 24, 2019		
the Stapino.		September 24, 2019	
EXECUTIVE		ENACTED EFFECTIVE	

Voice Vote YES: 10-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters ABSENT: Wilhite