

1 RESOLUTION NO. 2019-338

2
3 SPONSOR Ms. Shapiro

4
5 DATE September 9, 2019

COMMITTEE Human Services

6
7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with the Summit County Combined General Health District dba Summit County Public**
9 **Health, to increase utilization of Healthchek Early, Periodic, Screening, Diagnostic and**
10 **Testing services for young children, for a one-year term, from 10/1/19 to 9/30/20, in an**
11 **amount not to exceed \$120,000.00, for the Executive's Department of Job and Family**
12 **Services, and declaring an emergency.**

13
14 WHEREAS, the County Executive wishes to enter into an intergovernmental agreement
15 with the Summit County Combined General Health District dba Summit County Public Health,
16 to increase utilization of Healthchek Early, Periodic, Screening, Diagnostic and Testing services
17 for young children, for a one-year term, from 10/1/19 to 9/30/20, in an amount not to exceed
18 \$120,000.00; and

19
20 WHEREAS; services provided by Summit County Public Health will include outreach to
21 educate families about the importance of timely screenings and Healthchek services (such as
22 Help Me Grow, Infant Mortality prevention, and WIC services) to help families understand care,
23 safety and developmental needs of young children; and

24
25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that the aforementioned intergovernmental agreement with the Summit County Public Health is
27 necessary and in the best interest of the County of Summit;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that;

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32 SECTION 1

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34 The County Executive is hereby authorized to execute an intergovernmental agreement
35 with the Summit County Combined General Health District dba Summit County Public Health to
36 increase utilization of Healthchek Early, Periodic, Screening, Diagnostic and Testing services for
37 young children, for a one-year term, from 10/1/19 to 9/30/20, in an amount not to exceed
38 \$120,000.00.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety, and
43 welfare of the residents of the County of Summit and for the further purpose of immediately
44 providing necessary services for the Executive's Department of Job and Family Services
45 effective 10/1/19.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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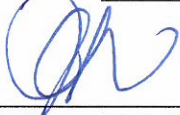
2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED August 19, 2019

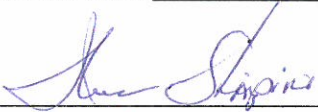
14
15 ADOPTED September 9, 2019

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17 
18 _____
19 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

20
21 APPROVED September 10, 2019

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23 
24 _____
25 EXECUTIVE

26
27 ENACTED EFFECTIVE September 10, 2019

Voice Vote 11-0 - YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite