

1 RESOLUTION NO. 2019-334

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3 SPONSOR Ms. Shapiro

4  
5 DATE September 9, 2019 COMMITTEE Human Services

6  
7 **A Resolution confirming an award by the Board of Control of a purchase contract with**  
8 **The Young Men’s Christian Association of Akron, Ohio dba Akron Area YMCA, to**  
9 **provide drop-in child care services at the OhioMeansJobs Summit County facility, in**  
10 **Council District 2, for the period 10/1/19 through 9/30/20, with two options to renew for an**  
11 **additional one-year term, in an amount not to exceed \$87,145.00, for the Executive’s**  
12 **Department of Job and Family Services, and declaring an emergency.**

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14 WHEREAS, the Board of Control, at its meeting held August 14, 2019, awarded a  
15 purchase contract with The Young Men’s Christian Association of Akron, Ohio, dba Akron Area  
16 YMCA, to provide child care services at the OhioMeansJobs Summit County facility, located at  
17 1040 E. Tallmadge Avenue, Akron, Ohio 44310, in Council District 2, period 10/1/19 through  
18 9/30/20, with two options to renew for an additional one-year term, in an amount not to exceed  
19 \$87,145.00, subject to confirmation by County Council; and

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21 WHEREAS, this Council finds and determines after reviewing all pertinent information  
22 that the aforementioned purchase contract with The Young Men’s Christian Association of  
23 Akron, Ohio, dba Akron Area YMCA is necessary and in the best interest of the County of  
24 Summit;

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26 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
27 of Ohio, that:

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29 SECTION 1

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31 The award by the Board of Control of a purchase contract with The Young Men’s  
32 Christian Association of Akron, Ohio dba Akron Area YMCA, to provide drop-in child care  
33 services at the OhioMeansJobs Summit County facility, in Council District 2, for the period  
34 10/1/19 through 9/30/20, with two options to renew for an additional one-year term, in an  
35 amount not to exceed \$87,145.00, is hereby confirmed and the County Executive is hereby  
36 authorized to execute such purchase contract.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the health, safety and welfare of the  
41 citizens of the County of Summit, and for the further reason to immediately provide for child  
42 care services at the Ohio Means Jobs Summit County facility effective 10/1/19.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take  
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
48 effect and be in force at the earliest time provided by law.

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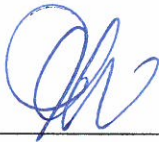
2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED August 19, 2019

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15 ADOPTED September 9, 2019

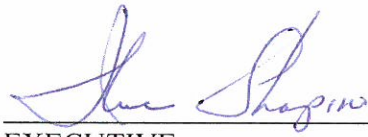
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20 CLERK OF COUNCIL



21 PRESIDENT OF COUNCIL

22 APPROVED September 10, 2019

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26 EXECUTIVE

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28 ENACTED EFFECTIVE September 10, 2019

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Voice Vote 11-0 - YES: Dickinson, Donofrio, Feeman, Hamilton,  
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite