

1 RESOLUTION NO. 2019-333

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3 SPONSOR Ms. Shapiro

4
5 DATE September 9, 2019 COMMITTEE Human Services

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7 **A Resolution confirming an award by the Board of Control of a professional service**
8 **contract with United Way of Summit County, as Best Practical Source, to provide 2-1-1**
9 **information and referral services to assist low income families in accessing non-profit and**
10 **government services to meet basic needs, for the period 10/1/19 through 9/30/20, in an**
11 **amount not to exceed \$100,000.00, for the Executive's Department of Job and Family**
12 **Services, and declaring an emergency.**

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14 WHEREAS, the Board of Control, at its meeting held August 14, 2019, awarded a
15 professional service contract with United Way of Summit County, as Best Practical Source, to
16 provide 2-1-1 information and referral services to assist low income families in accessing non-
17 profit and government services to meet basic needs, for the period 10/1/19 through 9/30/20, in an
18 amount not to exceed \$100,000.00, subject to confirmation by County Council; and

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20 WHEREAS, this Council finds and determines, after reviewing all pertinent information
21 that the aforementioned professional service contract with United Way of Summit County is
22 necessary and in the best interest of the County of Summit;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

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27 SECTION 1

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29 The award by the Board of Control of a professional service contract with United Way of
30 Summit County as Best Practical Source, to provide 2-1-1 information and referral services to
31 assist low income families in accessing non-profit and government services to meet basic needs,
32 for the period 10/1/19 through 9/30/20, in an amount not to exceed \$100,000.00, is hereby
33 confirmed and the County Executive is hereby authorized to execute such professional service
34 contract.

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety and
39 welfare of the residents of the County of Summit, and for the further reason to immediately
40 provide 2-1-1 information and referral services to assist low income families effective 10/1/19.

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42 SECTION 3

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44 Provided this Resolution receives the affirmative vote of eight members, it shall take
45 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
46 effect and be in force at the earliest time provided by law.
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RESOLUTION NO. 2019-333

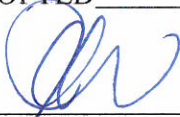
PAGE TWO

SECTION 4

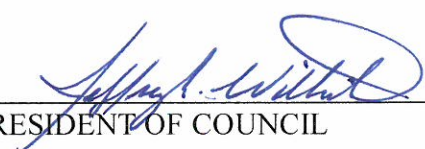
It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED August 19, 2019

ADOPTED September 9, 2019

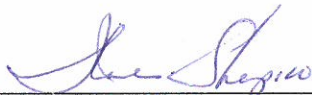


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

September 10, 2019
APPROVED



EXECUTIVE

ENACTED EFFECTIVE September 10, 2019

Voice Vote 11-0 - YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite