

1 RESOLUTION NO. 2019-311

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3 SPONSOR Ms. Shapiro

4  
5 DATE August 19, 2019 COMMITTEE Public Safety

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7 **A Resolution appropriating funds received through various grants from other County of**  
8 **Summit agencies and departments, in the amount of \$949,606.00, for the Court of Common**  
9 **Pleas-Juvenile Division, and declaring an emergency.**

10  
11 WHEREAS, the Court of Common Pleas-Juvenile Division has been awarded a Juvenile  
12 Behavioral Health Services grant from the County of Summit Alcohol, Drug Addiction, and  
13 Mental Health Services Board, for the period 7/1/19 through 6/30/20, in the amount of  
14 \$245,360.00, with no local cash match requirement, for the funding of mental health services to  
15 the youth in detention; and

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17 WHEREAS, the Court of Common Pleas-Juvenile Division has received a Temporary  
18 Assistance for Needy Families sub-award from the Summit County Department of Job and  
19 Family Services, for the period 7/1/19 through 9/30/20, in the amount of \$299,020.00, with no  
20 local cash match requirement, for services provided by the Family Reunification through  
21 Recovery Court; and

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23 WHEREAS, the Court of Common Pleas-Juvenile Division has received a Temporary  
24 Assistance for Needy Families sub-award from the Summit County Department of Job and  
25 Family Services, for the period 7/1/19 through 9/30/20, in the amount of \$405,240.00, with no  
26 local cash match requirement, for Restore Court Services for victims of human trafficking; and

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28 WHEREAS, it is necessary to appropriate the aforementioned funds, in the total amount  
29 of \$949,606.00; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
32 that the appropriation of the aforementioned funds is necessary and in the best interest of the  
33 County of Summit;

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35 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
36 of Ohio, that:

37  
38 SECTION 1

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40 Funds are hereby appropriated as follows:

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ACCOUNT NO.	DESCRIPTION		AMOUNT	
JV ADM Mental Health Services Grant				
21780-3499-13256	Grant – Local		\$245,346.00	
	Total Revenue		\$245,346.00	
21780-3499-20501	Salaries		\$142,781.00	
21780-3499-25501	Benefits		\$ 70,325.00	
21780-3499-45501	Contract Services – Pool Budget		\$ 32,240.00	
	Total Appropriations		\$245,346.00	

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4 SECTION 1 (cont'd)

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6	<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
7	JV FRCC Court Program		
	21779-3499-13243	Grant – Federal-Local Pass Thru	<u>\$299,020.00</u>
	Total Revenue		\$299,020.00
	21779-3499-20501	Salaries	\$179,073.08
	21779-3499-25501	Benefits	\$ 75,006.92
	21779-3499-45501	Contract Services – Pool Budget	<u>\$ 44,940.00</u>
8	Total Appropriations		\$299,020.00

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10	<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
11	JV Restore Court Program		
12	21769-3499-13243	Grant-Federal-Local Pass Through	<u>\$405,240.00</u>
13	Total Revenue		\$405,240.00
14			
15	21769-3499-20501	Salaries	\$247,448.49
16	21769-3499-25501	Benefits	\$124,021.51
17	21769-3499-37501	Travel	\$ 3,770.00
18	21769-3499-45501	Contract Services	<u>\$ 30,000.00</u>
19	Total Appropriations		\$405,240.00

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21 SECTION 2

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23 The County Fiscal Officer is hereby authorized and directed to effect the within  
24 appropriations and establish funds 21780, 21799, and 21769.

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26 SECTION 3

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28 This Resolution is hereby declared an emergency in the interest of the health, safety and  
29 welfare of the residents of the County of Summit and for the further reason to immediately  
30 authorize the appropriation of the awarded funds so that said funds may be used during the  
31 period commencing 7/1/19.

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33 SECTION 4

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35 Provided this Resolution receives the affirmative vote of eight members, it shall take  
36 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
37 effect and be in force at the earliest time provided by law.

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39 SECTION 5

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41 It is found and determined that all formal actions of this Council concerning and relating  
42 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
43 deliberations of this Council and of any of its committees that resulted in such formal action,  
44 were in meetings open to the public, in compliance with all legal requirements, including Section  
45 121.22 of the Ohio Revised Code.

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6 INTRODUCED August 5, 2019

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8 ADOPTED August 19, 2019

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12   
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

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14 APPROVED August 21, 2019

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EXECUTIVE

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20 ENACTED EFFECTIVE August 21, 2019

Voice Vote 11-0 - YES: Dickinson, Donofrio, Feeman, Hamilton,  
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite