1	RESOLUTION NO	2019-307			
2 3	SPONSORMs. Shapiro				
5	DATEAugus	19, 2019	COMMITTEE	Public Safety	
6 7 8	with the City of Akron	for the County Pr	osecutor to provide pro	governmental agreement secutorial services to the	
9				1/18 through 9/30/21, in	
10			f \$78,759.00, and appr	opriating funds, for the	
11 12	Prosecutor, and declari	ng an emergency.			
13	WHEREAS the	City of Akron has re	ceived a grant from the H	nited States Department of	
14	WHEREAS, the City of Akron has received a grant from the United States Department of Justice to fund prosecutorial Services part of the National Sexual Assault Kit Initiative				
15	("SAKI"); and				
16	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
17	WHEREAS, the County Prosecutor can provide the SAKI Prosecutorial Services				
18	pursuant to the laws of the State of Ohio and the terms of the grant; and				
19					
20	, , ,				
21	agreement for the Prosecutor to provide SAKI Prosecutorial Services to the City for a three-year				
22 23	term, from 10/1/18 through 9/30/21, in exchange for payment in the amount of \$26,253.00 per year for a total amount of \$78,759.00 for the entire term; and				
24	year for a total amount of	\$78,739.00 for the	entire term; and		
25	WHEREAS it is	necessary to appropi	iate said funds: and		
26	WILLIAM, ICIS	necessary to appropr	rate sara ranas, ana	8	
27	WHEREAS, this Council finds and determines, after reviewing all pertinent information,				
28					
29	Executive to execute an intergovernmental agreement with the City for the aforementioned				
30	purpose, and appropriating funds;				
31				4040	
32	NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State				
33	of Ohio, that:				
34	SECTION 1				
35 36	SECTION 1				
37	The County Exec	utive is hereby auth	orized to execute an inte	ergovernmental agreement	
38	The County Executive is hereby authorized to execute an intergovernmental agreement with the City of Akron for the County Prosecutor to provide prosecutorial services to the City as				
39	part of the National Sexual Assault Kit Initiative ("SAKI"), for a three-year term, from 10/1/18				
40	through 9/30/21, in exchange for payment in the amount of \$26,253.00 per year for a total				
41	amount of \$78,759.00 for the entire term.				
42					
43	SECTION 2				
44	n i				
45	Funds are hereby appropriated as follows:				
46 47	ACCOUNT NO	DECCRIBTI	ON	AMOUNT	
48	ACCOUNT NO. PR SAKI Akron	DESCRIPTI	OIA	AMOUNT	
49	I IN DI MAI ARIUII				
	24211-2639-13243	Grant-Federal-I	Local Pass-Through	\$78,759.00	

Total Revenue

\$78,759.00

1 2	RESOLUTION NO. 2019-307 PAGE TWO			
3	TAGE TWO			
4 5	CONT (SECTION 2)			
	24211-2639-20501 Personal Services- Pool Budget \$56,700.00			
	24211-2639-25501 Employee Benefits- Pool Budget \$22,059.00			
	Total Appropriations \$78,759.00			
6	CDCTION 2			
7 8	SECTION 3			
9	The County Fiscal Officer is hereby authorized and directed to effect the withi			
10	appropriations and establishing Fund 24211.			
11	appropriations and establishing raina 2 (211).			
12	SECTION 4			
13				
14	This Resolution is hereby declared an emergency in the interest of the health, safety an			
15	welfare of the residents of the County of Summit, and for the further reason to immediatel			
16 17	authorize the Prosecutor to provide SAKI prosecutorial services to the City of Akron.			
18	SECTION 5			
19				
	Provided this Resolution receives the affirmative vote of eight members, it shall tak			
21	effect immediately upon its adoption and approval by the Executive; otherwise, it shall tak			
22	effect and be in force at the earliest time provided by law.			
20 21 22 23 24 25 26 27 28 29	CECTION (
24	SECTION 6			
26	It is found and determined that all formal actions of this Council concerning and relatin			
27	to the adoption of this Resolution were adopted in an open meeting of this Council, and that a			
28	deliberations of this Council and of any of its committees that resulted in such formal action			
29	were in meetings open to the public, in compliance with all legal requirements, including Section			
30	121.22 of the Ohio Revised Code.			
31	INTRODUCEDAugust 5, 2019			
33				
34	ADOPTED August 19, 2019			
35				
36				
37	Seffresh Wellish			
38	CLERK OF COUNCIL PRESIDENT OF COUNCIL			
39 40	APPROVED August 21, 2019			
41	ATTROVED Magdet 21, 2019			
12	A ()			
43	The Chapino			
14	EXECUTIVE			
15	ENACTED EFFECTIVE August 21, 2019			
16	ENACTED EFFECTIVE August 21, 2019			

Voice Vote 11-0 - YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite