

1 RESOLUTION NO. 2019-266

Late Filing

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3 SPONSOR Ms. Shapiro

4
5 DATE June 24, 2019

COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to accept**
8 **an Ohio Statewide System Improvement Program grant from the Ohio Supreme Court to**
9 **improve the tracking of outcomes and services of the Juvenile Court’s Family Reunification**
10 **through Recovery Court, for the period of 6/1/19 through 9/30/19, in the amount of \$20,518.10,**
11 **with no local cash match requirement, and appropriating these grant funds, for the Court of**
12 **Common Pleas-Juvenile Division, and declaring an emergency.**

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14 WHEREAS, the Supreme Court of Ohio has awarded the County of Summit Court of
15 Common Pleas-Juvenile Division an Ohio Statewide System Improvement Program (“SSIP”) grant,
16 for the period of 6/1/19 through 9/30/19, in the amount of \$20,518.10, with no local cash match
17 requirement; and

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19 WHEREAS, the Court of Common Pleas-Juvenile Division intends to use the grant funds to
20 contract with the Human Services Research Institute to improve the tracking of outcomes and
21 services of the Juvenile Court’s Family Reunification through Recovery Court by the creation of a
22 data management dashboard; and

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24 WHEREAS, it is necessary to authorize the County Executive to execute any documents
25 necessary to accept the aforementioned grant and to appropriate these grant funds; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information, that
28 it is necessary and in the best interest of the County of Summit to authorize the County Executive to
29 execute any documents necessary to accept the award of the aforementioned grant from the Supreme
30 Court of Ohio and to appropriate these grant funds;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of
33 Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute any documents necessary to accept an
38 Ohio Statewide System Improvement Program grant from the Ohio Supreme Court to improve the
39 tracking of outcomes and services of the Juvenile Court’s Family Reunification through Recovery
40 Court, for the period of 6/1/19 through 9/30/19, in the amount of \$20,518.10, with no local cash
41 match requirement.

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43 SECTION 2

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45 Funds are hereby appropriated as follows:

ACCOUNT NO.	DESCRIPTION	AMOUNT
SSRP FAMILY REUNION THROUGH RECOVERY COURT		
21974-3499-13242	Grant-State-Non Federal	<u>\$20,518.10</u>
Total Revenue - SSRP Family Reunion through Recovery Ct.		<u>\$20,518.10</u>
21974-3499-45501	Contract Services	<u>\$20,518.10</u>
Total Appropriation – SSRP Family Reunion through Recovery Ct.		<u>\$20,518.10</u>

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations and create Fund 21974.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the residents of the County of Summit and for the further reason to immediately authorize
13 the acceptance of the award of the Ohio Statewide System Improvement Program from the Supreme
14 Court of Ohio, for the period of 6/1/19 through 9/30/19, in the amount of \$20,518.10, in order to
15 expend the funds within the grant period.

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17 SECTION 5

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
20 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in
21 force at the earliest time provided by law.

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23 SECTION 6

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25 It is found and determined that all formal actions of this Council concerning and relating to
26 the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action, were in
28 meetings open to the public, in compliance with all legal requirements, including Section 121.22 of
29 the Ohio Revised Code.

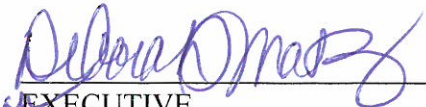
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31 INTRODUCED June 17, 2019

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33 ADOPTED June 24, 2019

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38 CLERK OF COUNCIL


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40 PRESIDENT OF COUNCIL

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42 APPROVED June 25, 2019

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45 EXECUTIVE

46 ENACTED EFFECTIVE June 25, 2019

Voice Vote 10-0 - YES: Dickinson, Donofrio, Feeman, Hamilton,
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: McKenney