1		Late Filing		
2 3	SPONSOR <u>Ms. Shapiro</u>			
4 5	DATE June 17, 2019	COMMITTEE	Planning	
6 7 8	A Resolution authorizing the County Executive County Land Reutilization Corporation and	CONXUSNEO, and	to further execute all	
9 10 11	CONXUSNEO will transfer the real property	at 1040 E. Tallmadg	ge Ave., Unit 1, Akron,	
12 13	same to the Summit County Land Reutilization	on Corporation for an	amount not to exceed	
14		Accurre, and acciann	ig an emergency.	
15	WHEREAS, CONXUSNEO is the own	WHEREAS, CONXUSNEO is the owner of certain real property located at 1040		
16 17	Tallmadge Ave., Unit 1, Akron, Ohio 44310, in Council District 2, and identified as Parcel No 6760675 (the "Property"); and			
18 19		IFO are currently part	ies to a loan agreement	
20	WHEREAS, the County and CONXUSNEO are currently parties to a loan agreement pursuant to which the County loaned CONXUSNEO the sum of \$2,000,000 to acquire the same			
21		Lo the sum of \$2,000,	ooo to acquire the same,	
22	. 11			
23		nsfer the Property to the	he County to satisfy and	
24 25	release the aforementioned loan agreement; and			
26 27 28	WHEREAS, upon acquisition of the Property, County desires to sell the same to the Summit County Land Reutilization Corporation dba Summit County Land Bank ("Land Bank") for an amount not to exceed \$3,850,000; and			
29				
30	WHEREAS, the County desires to finance the Land Bank's acquisition of the Property			
31	through a loan agreement and promissory note with the Land Bank, which will be secured by			
32 33				
34		ig improvement of the	workforce development	
35	ecosystem in Summit County, the County further desires to provide an economic developmen			
36		grant to CONXUSNEO in the amount of \$160,000 per year for a term of ten (10) years		
37				
38	11	1	*A CONTRIGUEO 1	
39				
40 41	the Land Bank setting forth the terms of the transactions set forth above, a copy of which is attached hereto as Exhibit A, and further desires to execute all documents necessary to			
42	consummate the transactions set forth in said term sheet.			
43				
44		by the Council of the	County of Summit, State	
45		Service of the servic		
46				
47				
48			1-4-31-0	
49 50			The state of the s	

whereby CONXUSNEO will transfer the real property at 1040 E. Tallmadge Ave., Unit 1, Akron

EXECUTIVE

ENACTED EFFECTIVE

RESOLUTION NO. 2019-237 PAGE TWO		
SECTION 1 (Cont.)		
Ohio 44310, in Council District 2, to the County, and the County will subsequently sell the same to the Summit County Land Reutilization Corporation for an amount not to exceed \$3,850,000, and will finance the same. A copy of the term sheet is attached hereto as Exhibit A and incorporated herein by reference.		
SECTION 2		
The County Executive is further authorized to execute any documents necessary to consummate the transactions set forth in the term sheet identified in Section 1.		
SECTION 3		
This Resolution is declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason that it immediately authorizes the County to execute the aforementioned term sheet so that the County my proceed consummating the transactions set forth therein.		
SECTION 4		
Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.		
SECTION 5		
It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.		
INTRODUCEDJune 3, 2019		
ADOPTEDJune 17, 2019		
CLERK OF COUNCIL PRESIDENT OF COUNCIL		
APPROVEDJune 18, 2019		

June 18, 2019