

1 RESOLUTION NO. 2019-214

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE June 17, 2019 COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute a HOME Investment**  
8 **Partnership Program Agreement with Family and Community Services, Inc. in the total**  
9 **amount not to exceed \$100,000.00 for the Summit Liberty House project, in Council**  
10 **District 4, for the Executive's Department of Community and Economic Development, and**  
11 **declaring an emergency.**

12  
13 WHEREAS, the County Executive's Department of Community and Economic  
14 Development receives HOME funds from the Department of US Housing and Urban  
15 Development, which are to be used to create affordable housing for low to moderate income  
16 individuals; and

17  
18 WHEREAS, Family and Community Services, Inc. will be rehabilitating a four-unit  
19 apartment to provide permanent supportive housing for formerly homeless female veterans with  
20 children, known as the Summit Liberty House project, in Council District 4; and

21  
22 WHEREAS, the County wishes to enter into a HOME Investment Partnership Program  
23 ("HOME") Agreement with Family and Community Services, Inc. in the total amount not to  
24 exceed \$100,000.00 for the Summit Liberty Home project; and

25  
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
27 that it is necessary and in the best interest of the County of Summit to authorize the County  
28 Executive to execute a HOME Investment Partnership Program Agreement with Family and  
29 Community Services, Inc. in the total amount not to exceed \$100,000.00 for the Summit Liberty  
30 House project;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

34  
35 SECTION 1

36  
37 The County Executive is hereby authorized to execute a HOME Investment Partnership  
38 Program Agreement with Family and Community Services, Inc. for the rehabilitation of a four-  
39 unit apartment to provide permanent supportive housing for formerly homeless female veterans  
40 with children, known as the Summit Liberty House project, in Council District 4, in the total  
41 amount not to exceed \$100,000.00.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and  
46 welfare of the residents of the County of Summit and for the further reason to immediately  
47 authorize the Executive to execute a necessary HOME Investment Partnership Program  
48 Agreement with Family and Community Services, Inc. in order for the aforementioned project to  
49 immediately proceed.

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1 RESOLUTION NO. 2019-214

2 PAGE TWO

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4  
5 SECTION 3

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7 Provided this Resolution receives the affirmative vote of eight members, it shall take  
8 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
9 effect and be in force at the earliest time provided by law.

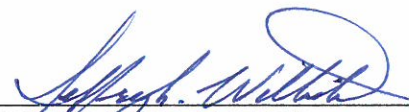
10  
11 SECTION 4

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13 It is found and determined that all formal actions of this Council concerning and relating  
14 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
15 deliberations of this Council and of any of its committees that resulted in such formal action,  
16 were in meetings open to the public, in compliance with all legal requirements, including Section  
17 121.22 of the Ohio Revised Code.

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20 INTRODUCED June 3, 2019

21  
22 ADOPTED June 17, 2019

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25 \_\_\_\_\_  
26 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

27  
28 APPROVED June 18, 2019

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31 \_\_\_\_\_  
32 EXECUTIVE

June 18, 2019  
\_\_\_\_\_  
ENACTED EFFECTIVE

33  
34 Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Koehler,  
35 McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite  
36 ABSENT: Hamilton  
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39  
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