

1 RESOLUTION NO. 2019-188

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE June 3, 2019

COMMITTEE: Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the award from the Ohio Department of Public Safety's Office of Criminal Justice**  
9 **Services of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/19**  
10 **through 12/31/19, in the amount of \$84,263.08, with a 25% local cash match requirement of**  
11 **\$28,087.70, and appropriating funds in the amount of \$112,350.78, for Fiscal Year 2019, for**  
12 **the Sheriff, and declaring an emergency.**

13  
14 WHEREAS, the Ohio Department of Public Safety's Office of Criminal Justice Services  
15 ("ODPS-OCJS") has awarded the County Sheriff's Office an Edward Byrne Memorial Justice  
16 Assistance grant, for the period 1/1/19 through 12/31/19 in the amount of \$84,263.08 with a 25%  
17 local cash match requirement of \$28,087.70; and

18  
19 WHEREAS, this Edward Byrne Memorial Justice Assistance grant will fund a  
20 countywide drug unit task force which will specifically target the manufacture, distribution and  
21 acquisition of illegal drugs in Summit County; and

22  
23 WHEREAS, the local cash match will be provided by funds from the Sheriff's Summit  
24 County Drug Unit checking account; and

25  
26 WHEREAS, it is necessary to appropriate funds in the amount of \$112,350.78; and

27  
28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
29 that it is necessary and in the best interest of the County of Summit to authorize the County  
30 Executive to execute any documents necessary to accept the award of the aforementioned  
31 Edward Byrne Memorial Justice grant from the ODPS-OCJS, and to appropriate grant funds and  
32 the local cash match;

33  
34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
35 of Ohio, that:

36  
37 SECTION 1

38  
39 The County Executive is hereby authorized to execute any documents necessary to accept  
40 the award by the Ohio Department of Public Safety's Office of Criminal Justice Services  
41 ("ODPS-OCJS") of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/19  
42 through 12/31/19, in the amount of \$84,263.08, with a 25% local cash match requirement of  
43 \$28,087.70.  
44  
45  
46  
47  
48  
49

1 RESOLUTION NO. 2019-188

2 PAGE TWO

3  
4 SECTION 2

5  
6 Funds are hereby appropriated as follows:

7  
8

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>SH FY19 JAG ODPS Grant</u>		
25179-3051-13271	Grant-State-Non Federal	\$84,263.08
25179-3051-13256	Grant Match-Other Local	<u>\$28,087.70</u>
Total SH FY19 Funding		\$112,350.78
25179-3051-20501	Salaries-Pool Budget	\$58,440.30
25179-3051-25501	Benefits-Pool Budget	\$19,410.48
25179-3051-60501	Other Expense-Pool	<u>\$34,500.00</u>
Total SH FY19 JAG Expenditures		\$112,350.78

9

10 SECTION 3

11  
12 The County Fiscal Officer is hereby authorized and directed to effect the within  
13 appropriations and establish fund 25179.

14  
15 SECTION 4

16  
17 This Resolution is hereby declared an emergency in the interest of the health, safety and  
18 welfare of the residents of the County of Summit and for the further reason to immediately  
19 authorize the Executive to execute any documents necessary to accept the award of the Edward  
20 Byrne Memorial Justice Assistance grant from ODPS-OCJS and appropriate funds, so that the  
21 same may be used to fund the Sheriff's drug unit task force operations as soon as possible.

22  
23 SECTION 5

24  
25 Provided this Resolution receives the affirmative vote of eight members, it shall take  
26 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
27 effect and be in force at the earliest time provided by law.

28  
29 SECTION 6

30  
31 It is found and determined that all formal actions of this Council concerning and relating  
32 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
33 deliberations of this Council and of any of its committees that resulted in such formal action,  
34 were in meetings open to the public, in compliance with all legal requirements, including section  
35 121.22 of the Ohio Revised Code.  
36

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19

RESOLUTION NO. 2019-188

PAGE THREE

INTRODUCED May 13, 2019

ADOPTED June 3, 2019

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED June 4, 2019

  
EXECUTIVE

ENACTED EFFECTIVE June 4, 2019

Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Hamilton