

1 RESOLUTION NO. 2019-176

Late Filing

2
3 SPONSOR Ms. Shapiro

4
5 DATE May 13, 2019

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award of a Technical Assistance Grant from the State Justice Institute, to the**
9 **Court of Common Pleas-General Division, for the period of 5/1/19 through 5/31/20, in the**
10 **amount of \$25,000.00, with a local cash match requirement of \$6,500.00, and an additional**
11 **match from the National Center for State Courts in the amount of \$6,000.00, and**
12 **appropriating \$31,500.00, for the Court of Common Pleas-General Division, and declaring**
13 **an emergency.**

14
15 WHEREAS, the State Justice Institute ("SJI") has awarded a Technical Assistance Grant
16 to the Court of Common Pleas-General Division to support technical assistance to engage the
17 National Center for State Courts ("NCSC") to assist the Adult Probation Department in
18 implementing the recommendations from the SJI assessment completed in 2018, for the period
19 5/1/19 through 5/31/20, in the amount of \$25,000.00, with a local cash match requirement of
20 \$6,500.00, and an additional match from the National Center for State Courts in the amount of
21 \$6,000.00; and

22
23 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
24 that it is necessary and in the best interest of the County of Summit to authorize the County
25 Executive to execute any documents necessary to accept the award of the aforementioned grant
26 from the State Justice Institute and to appropriate said grant funds;

27
28 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:

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31 SECTION 1

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33 The County Executive is hereby authorized to execute any documents necessary to accept
34 the award of a Technical Assistance grant from the State Justice Institute, to the Court of
35 Common Pleas-General Division, for the period of 5/1/19 through 5/31/20, in the amount of
36 \$25,000.00, with a local cash match requirement of \$6,500.00, and an additional match from the
37 National Center for State Courts in the amount of \$6,000.00.

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39 SECTION 2

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41 Funds are hereby appropriated as follows:

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<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
Probation Services		
27333-325-15437	Grants-State-Non Federal Pass Through	<u>\$25,000.00</u>
Total Revenue		\$25,000.00
27333-325-45501	Contract Services	<u>\$31,500.00</u>
Total Expenditures		\$31,500.00

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the residents of the County of Summit and for the further reason to immediately
13 authorize the acceptance of the Technical Assistance grant from the State Justice Institute and to
14 appropriate and expend said grant funds.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED April 29, 2019

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33 ADOPTED May 13, 2019

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37 CLERK OF COUNCIL

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43 PRESIDENT OF COUNCIL

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45 APPROVED May 14, 2019

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47 EXECUTIVE

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49 ENACTED EFFECTIVE May 14, 2019

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