

1 RESOLUTION NO. 2019-098

2
3 SPONSOR Ms. Shapiro

4
5 DATE March 18, 2019

COMMITTEE: Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the Ohio Department of Public Safety’s Office of Criminal Justice**
9 **Services of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/19**
10 **through 12/31/19, in the amount of \$48,106.92, with a 25% local cash match requirement of**
11 **\$16,035.64, and appropriating funds in the amount of \$64,142.56, for the Court of Common**
12 **Pleas-General Division, and declaring an emergency.**

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14 WHEREAS, the Ohio Department of Public Safety’s Office of Criminal Justice Services
15 (“ODPS-OCJS”) has awarded the Court of Common Pleas-General Division an Edward Byrne
16 Memorial Justice Assistance grant, for the period 1/1/19 through 12/31/19, in the amount of
17 \$48,106.92 with a 25% local cash match requirement of \$16,035.64; and

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19 WHEREAS, this Edward Byrne Memorial Justice Assistance grant will fund the salary
20 and benefit costs for a full-time program probation officer; and

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22 WHEREAS, the local cash match will be provided by funds from the Court of Common
23 Pleas-Adult Probation General Fund Budget; and

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25 WHEREAS, it is necessary to appropriate funds in the amount of \$64,142.56; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that it is necessary and in the best interest of the County of Summit to authorize the County
29 Executive to execute any documents necessary to accept the award of the aforementioned
30 Edward Byrne Memorial Justice Assistance grant from the ODPS-OCJS, and to appropriate
31 grant funds and the local cash match;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute any documents necessary to accept
39 the award by the Ohio Department of Public Safety’s Office of Criminal Justice Services of an
40 Edward Byrne Memorial Justice Assistance grant, for the period 1/1/19 through 12/31/19, in the
41 amount of \$48,106.92, with a 25% local cash match requirement of \$16,035.64.
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1 RESOLUTION NO. 2019-098
2 PAGE TWO

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4 SECTION 2

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6 Funds are hereby appropriated as follows:
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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>CP FY19 JAG ODPS Grant</u>		
27225-2143-13271	Grant-State-Non Federal	\$48,106.92
27225-2143-13231	Grant Match-Other Local	\$16,035.64
Total CP FY19 Funding		\$64,142.56
27225-2143-20501	Salaries-Pool Budget	\$40,622.40
27225-2143-25501	Benefits-Pool Budget	\$23,520.16
Total CP FY19 JAG Expenditures		\$64,142.56

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10 Appropriations are hereby adjusted as follows:
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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>DECREASE</u>	<u>INCREASE</u>
<u>Court of Common Pleas – Adult</u>			
<u>Probation</u>			
10003-3303-20501	Salary – Pool Budget	\$16,035.64	
10003-3303-65107	Local Grant Match- Other		\$16,035.64
Total Adjustments		\$16,035.64	\$16,035.64

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14 SECTION 3

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16 The County Fiscal Officer is hereby authorized and directed to effect the within
17 appropriations.
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19 SECTION 4

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21 This Resolution is hereby declared an emergency in the interest of the health, safety and
22 welfare of the residents of the County of Summit and for the further reason to immediately
23 authorize the Executive to execute any documents necessary to accept the award of the Byrne
24 Memorial Justice Assistance grant from ODPS-OCJS so that the same may be used to fund the
25 salary and benefits for a full-time probation officer.
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27 SECTION 5

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29 Provided this Resolution receives the affirmative vote of eight members, it shall take
30 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
31 effect and be in force at the earliest time provided by law.
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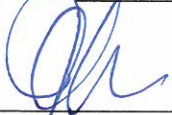
1 RESOLUTION NO. 2019-098
2 PAGE THREE

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4 SECTION 6

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED March 4, 2019

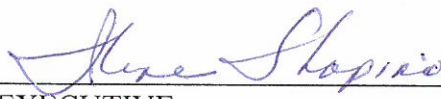
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15 ADOPTED March 18, 2019

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18 _____
19 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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21 APPROVED March 19, 2019

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25 EXECUTIVE

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27 ENACTED EFFECTIVE March 19, 2019

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton,
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite