

1 RESOLUTION NO. 2019-094

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3 SPONSOR Ms. Shapiro

4
5 DATE March 18, 2019

COMMITTEE Public Safety

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7 **A Resolution confirming an award by the Board of Control of a purchase contract with VT**
8 **Hackney, Inc. for a hazardous materials support vehicle for the Summit County Type 1**
9 **HazMat Team, in an amount not to exceed \$294,417.00, for the Executive's Department of**
10 **Law and Risk Management – Division of Public Safety, Emergency Management Agency**
11 **and declaring an emergency.**

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13 WHEREAS, the Board of Control, at its meeting held February 27, 2019, awarded a
14 purchase contract with VT Hackney, Inc. for a hazardous materials support vehicle for the
15 Summit County Type 1 HazMat Team, in an amount not to exceed \$294,417.00, subject to
16 confirmation by County Council; and

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18 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
19 that the aforementioned purchase contract with VT Hackney, Inc. is necessary and in the best
20 interest of the County of Summit;

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22 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
23 of Ohio, that:

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25 SECTION 1

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27 The award by the Board of Control of a purchase contract purchase contract with VT
28 Hackney, Inc. for a hazardous materials support vehicle for the Summit County Type 1 HazMat
29 Team, in an amount not to exceed \$294,417.00, is hereby confirmed and the County Executive is
30 hereby authorized to execute such purchase contract.

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32 SECTION 2

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34 This Resolution is hereby declared an emergency in the interest of health, safety and
35 welfare of the residents of the County of Summit, and for the further reason to immediately
36 authorize the purchase of a necessary vehicle for the Summit County Type 1 HazMat Team.

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38 SECTION 3

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40 Provided this Resolution receives the affirmative vote of eight members, it shall take
41 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
42 effect and be in force at the earliest time provided by law.
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4 SECTION 4

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13 INTRODUCED March 4, 2019

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15 ADOPTED March 18, 2019

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19 
CLERK OF COUNCIL

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21 APPROVED March 19, 2019

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EXECUTIVE

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27 ENACTED EFFECTIVE March 19, 2019


PRESIDENT OF COUNCIL

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite