

1 RESOLUTION NO. 2019-093

2
3 SPONSOR Ms. Shapiro

4
5 DATE March 18, 2019

COMMITTEE Planning

6
7 **A Resolution confirming an award by the Board of Control of a renewal (first and final) of**
8 **a lease with DeVille Developments, LLC for approximately 1,850 square feet of space**
9 **located at 620 Ridgewood Crossing Drive, Akron, Ohio, 44333, in Council District 5, which**
10 **houses the Summit County Title & Passport Office-Western Branch Location, for a**
11 **renewal term of 60-months, from 12/1/19 through 11/30/24, for rent in an amount not to**
12 **exceed \$2,312.50 per month, or \$27,750.00 annually, for a total amount not to exceed**
13 **\$138,750.00, for the Clerk of Courts, and declaring an emergency.**

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15 WHEREAS, County Council previously adopted Resolution No. 2014-413, which
16 confirmed an award by the Board of Control of a 60-month lease (the "Lease") with DeVille
17 Developments, LLC, for approximately 1,850 square feet of space located at 620 Ridgewood
18 Crossing Drive, Akron, Ohio, 44333 in Council District 5, which houses the Summit County
19 Title & Passport Office-Western Branch Location ("Western Branch), for rent in an amount not
20 to exceed \$2,187.50 per month, or \$26,250.00 annually, for a total amount not to exceed
21 \$131,250.00 for the 60-month term of the Lease, with one option to renew for an additional 60-
22 month term at a slightly higher rent of \$2,312.50 per month, subject to confirmation by County
23 Council; and

24
25 WHEREAS, Council further previously adopted Resolution No. 2014-564 to amend
26 Resolution No. 2014-413 to authorize the payment of an amount not to exceed \$61,500.00 to
27 DeVille Developments, LLC, for a buildout of the Western Branch space; and

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29 WHEREAS, the Board of Control, at its February 27, 2019 meeting, awarded a renewal
30 (first and final) of the Lease for a renewal term of 60-months, from 12/1/19 through 11/30/24, for
31 rent in an amount not to exceed \$2,312.50 per month, or \$27,750.00 annually, for a total amount
32 not to exceed \$138,750.00 for the 60-month renewal term; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that the aforementioned renewal of the Lease is necessary and in the best interest of the County
36 of Summit;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that:

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41 SECTION 1

42
43 The award by the Board of Control of a renewal (first and final) of a lease (the "Lease")
44 with DeVille Developments, LLC, for approximately 1,850 square feet of space located at 620
45 Ridgewood Crossing Drive, Akron, Ohio, 44333, in Council District 5, which houses the Summit
46 County Title & Passport Office-Western Branch Location, for a renewal term of 60 months, from
47 12/1/19 through 11/30/24, for rent in an amount not to exceed \$2,312.50 per month, or
48 \$27,750.00 annually, for a total amount not to exceed \$138,750.00 for the 60-month renewal
49 term, is hereby confirmed, and the County Executive is hereby authorized to execute said
50 renewal of the Lease.

51

1 RESOLUTION NO. 2019-093

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, for the further reason to immediately authorize
8 a necessary renewal of the Lease to continue to house the Summit County Title & Passport
9 Office-Western Branch Location of the Clerk of Courts.

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11 SECTION 3


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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16
17 SECTION 4


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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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25
26 INTRODUCED March 4, 2019

27
28 ADOPTED March 18, 2019

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31 _____

32 CLERK OF COUNCIL


33 _____

34 PRESIDENT OF COUNCIL

35
36 APPROVED March 19, 2019

37 
38 _____

39 EXECUTIVE

40 ENACTED EFFECTIVE March 19, 2019

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite