

1 RESOLUTION NO. 2019-063

2
3 SPONSOR Ms. Shapiro

4
5 DATE March 4, 2019

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with the Summit County Combined General Health District d.b.a. Summit County Public**
9 **Health, pursuant to which the County Sheriff's Office will transport unused**
10 **pharmaceuticals for incineration, for a five year term, in exchange for payment by Summit**
11 **County Public Health in the amount of \$50.00 per hour, for a total amount not to exceed**
12 **\$14,400.00 per year, for a total amount not to exceed \$72,000.00, for the Sheriff, and**
13 **declaring an emergency.**

14
15 WHEREAS, the County Sheriff is responsible for delivering collected pharmaceuticals to
16 the Ross Environmental Services incinerator facility in Elyria, Ohio as part of the Summit
17 County pharmaceutical disposed unused medical prescription program ("D.U.M.P. program");
18 and

19
20 WHEREAS, the Summit County Combined General Health District d.b.a. Summit
21 County Public Health has agreed to pay the Sheriff \$50.00 per hour to transport said unused
22 pharmaceuticals, for a total amount not to exceed \$14,400.00 per year, for a total amount not to
23 exceed \$72,000.00 during the five-year term of the agreement; and

24
25 WHEREAS, it is necessary for the County and Summit County Public Health to enter
26 into an intergovernmental agreement, for a five-year term, to set forth the duties and
27 responsibilities of the parties concerning the transport of unused pharmaceuticals related to the
28 D.U.M.P. program; and

29
30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that it is necessary and in the best interest of the County of Summit to authorize the County
32 Executive to execute said intergovernmental agreement with Summit County Public Health for
33 the aforementioned reason;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

37
38 SECTION 1

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40 The County Executive is hereby authorized to execute an intergovernmental agreement
41 with the Summit County Combined General Health District d.b.a. Summit County Public Health
42 pursuant to which the County Sheriff's Office will transport unused pharmaceuticals to the Ross
43 Environmental Services incinerator facility in Elyria, Ohio as part of the Summit County
44 pharmaceutical disposed unused medical prescription program ("D.U.M.P. program"), in
45 exchange for payment by Summit County Public Health to the Sheriff in the amount of \$50.00
46 per hour, for a total amount not to exceed \$14,400.00 per year, for a total amount not to exceed
47 \$72,000.00 for the five-year term of the agreement, a copy of which is attached hereto as Exhibit
48 A and incorporated fully herein, with such modifications and revisions as shall be in furtherance
49 of the provisions of said intergovernmental agreement and not substantially adverse to the
50 County, all of which shall be conclusively evidenced by the execution thereof by the execution
51 thereof by the County Executive.
52

1 RESOLUTION NO. 2019-063

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 authorize the transport of unused pharmaceuticals for incineration as part of the D.U.M.P.
9 program.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16
17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

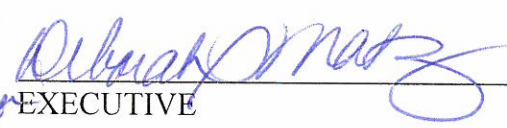
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25
26 INTRODUCED February 11, 2019

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28 ADOPTED March 4, 2019

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30 
31 _____
32 CLERK OF COUNCIL


33 _____
34 PRESIDENT OF COUNCIL

35
36 APPROVED March 5, 2019

37
38 
39 _____
40 EXECUTIVE

ENACTED EFFECTIVE March 5, 2019

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite