| 1 | RESOLUTION NO | 2019-024 | First Reading | Passage Requested | |
|----------|--|-------------------------------|-------------------|--------------------------|--|
| 2 | CDONICOD Ma CI | | (M.) | Weant) | |
| 4 | SPONSOR Ms. Sl | аріго | | | |
| 5 | DATEJanuary 28, | 2019 CON | MMITTEE | Public Works | |
| 6 | | | | | |
| 7 | A Resolution confirming an award by the Board of Control of Change Order No. 2, to | | | | |
| 8 9 | professional service contract with MS Consultants, Inc, for the Upper Tuscarawas Wast | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | Sanitary Sewer Services, an | | | 1 | |
| 13 | W | | | | |
| 14 | WHEREAS, the Board of Control, at its January 9, 2019 meeting, awarded Change Orde | | | | |
| 15 16 | 11 | | | | |
| 17 | | | | | |
| 18 | The state of the s | | | | |
| 19 | ,, | | | | |
| 20 | WHEREAS, it is necessary to appropriate additional funds, in the amount of \$339,955.0 | | | | |
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| 22 | WHIEDEAG 41: G | | 2 | | |
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| 30 31 | | | | | |
| 32 | SECTION 1 | | | | |
| 33 | Change Order No. 2 | to a professional service con | ntract with MS Co | onsultants, Inc. for the | |
| 34 | Change Order No. 2 to a professional service contract with MS Consultants, Inc, for the Upper Tuscarawas Waste Water Treatment Plant #36 RBC Replacement Project (Q-959), is | | | | |
| 35 | Council District 8, in an amount not to exceed \$339,955.00, (for a cumulative increase of | | | | |
| 36 | 40.7%), for a total amount not to exceed \$1,399,242.00, is hereby confirmed and the Count | | | | |
| 37 38 | Executive is hereby authorized to execute such change order and any necessary related documents. | | | | |
| 39 | documents. | | | | |
| 40 | SECTION 2 | | | | |
| 41 | | | | | |
| 42 | Funds are hereby appro | priated as follows: | | | |
| 43 44 | ACCOUNT NO. | DESCRIPTION | | AMOUNT | |
| 45 | Q-959 UPPER TUSC WWTF | | T CO 2 | AMOUNT | |
| 46 | 50001-8510-19999 | Transfers in | | _ | |
| 47 | 53194-8510-19504 | OWDA Loan/Payme | nt Pass Through | \$339,955.00 | |
| 48 | Total Revenue | | | \$339,955.00 | |
| 49 50 | 53194-8510-27102 | Professional Services | 3 | \$339,955.00 | |
| 51 | Total Expense | i iotossionai services | , | \$339,955.00 | |
| 52 | entrestate at the Language | | | 4000,000 | |
| 53 | Sewer Enterprise Fund | | | | |
| 54 | 50001-8510-84999 | Transfers Out | | - | |
| 55 | | | | | |

| RESOLUTION NO | 2019-024 | |
|---------------|----------|--|
| PAGE TWO | | |

SECTION 3

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason to immediately confirm the award of a necessary change order to the aforementioned professional services contract, and to immediately appropriate funds for said change order.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of the Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| INTRODUCEDJanuary 28, 2019 | |
|----------------------------|----------------------|
| ADOPTED January 28, 2019 | |
| | Alluch William |
| CLERK OF COUNCIL | PRESIDENT OF COUNCIL |
| APPROVEDJanuary 29, 2019 | |
| U O | |

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite

ENACTED EFFECTIVE January