

1 RESOLUTION NO. 2019-021

**First Reading Passage Requested**  
**(J. Feeman)**

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3  
4 SPONSORS Mr. Feeman, Ms. Shapiro

5  
6 DATE January 7, 2019

COMMITTEE Committee of the Whole

7  
8 **A Resolution urging the United States House of Representatives, United States Senate and**  
9 **the President of the United States to enter into a compromise relative to the current budget**  
10 **impasse and for Congress to pass a complete budget with the purpose of immediately**  
11 **ending the partial shutdown of the Federal Government, for the Executive and Council,**  
12 **and declaring an emergency.**

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14 WHEREAS, pursuant to the Constitution of the United States, Congress has a  
15 responsibility to adopt a budget to fund the Federal Government, including funding duly enacted  
16 and constitutional laws and operations; and

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18 WHEREAS, as a result of the failure to fully adopt a budget, the Federal Government has  
19 been partially shut down other than mandatory spending; and

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21 WHEREAS, due to the partial shutdown of the Federal Government, approximately  
22 380,000 federal employees have been placed on unpaid leave, while some 420,000 essential  
23 personnel have been required to work without pay; and

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25 WHEREAS, the families of these federal workers are being negatively financially  
26 impacted at a time when it is increasingly difficult for struggling families to make ends meet; and

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28 WHEREAS, under the partial shutdown, the National Park Service is operating with  
29 limited staff and is providing no visitor services such as toilets, facility and road maintenance  
30 and trash collection; and

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32 WHEREAS, under the partial shutdown, the Internal Revenue Service has sent home  
33 almost 90 percent of its staff without pay which could result in the delay of over \$140 billion in  
34 tax refunds reaching U.S. households; and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
37 that it is necessary and in the best interest of the County to urge the United States House of  
38 Representatives, United States Senate and the President of the United States to enter into a  
39 compromise relative to the current budget impasse and for Congress to pass a complete budget  
40 with the purpose of immediately ending the partial shutdown of the Federal Government.

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
43 of Ohio, that:

44  
45 SECTION 1

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47 This Council hereby urges the United States House of Representatives, United States  
48 Senate and the President of the United States to enter into a compromise relative to the current  
49 budget impasse and for Congress to pass a full budget with the purpose of immediately ending  
50 the partial shutdown of the Federal Government.

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1 RESOLUTION NO. 2019-021

2 PAGE TWO

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4 SECTION 2

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6 The Clerk of Council is hereby directed to forward a copy of this Resolution to President  
7 Donald Trump, U.S. Senators Sherrod Brown and Rob Portman, and all members of the U.S.  
8 House of Representatives representing a portion of Summit County.

9  
10 SECTION 3

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12 This Resolution is hereby declared an emergency in the interest of the health, safety and  
13 welfare of the citizens of the County of Summit, and for the further reason of immediately urging  
14 Congress to adopt a full budget and end the partial shutdown of the Federal Government and  
15 stopping it's negative consequences.

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17 SECTION 4

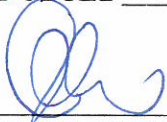
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19 Provided this Resolution receives the affirmative vote of eight members, it shall take  
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
21 effect and be in force at the earliest time provided by law.

22  
23 SECTION 5

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25 It is found and determined that all formal actions of this Council concerning and relating  
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
27 deliberations of this Council and of any of its committees that resulted in such formal action,  
28 were in meetings open to the public, in compliance with all legal requirements, including Section  
29 121.22 of the Ohio Revised Code.

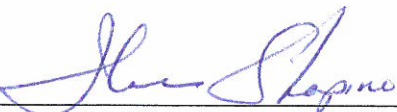
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32 INTRODUCED January 7, 2019

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34 ADOPTED January 7, 2019

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37 \_\_\_\_\_  
38 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

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40 APPROVED January 8, 2019

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43 \_\_\_\_\_  
44 EXECUTIVE

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46 ENACTED EFFECTIVE January 8, 2019

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite