

1 RESOLUTION NO. 2020-183

2
3 SPONSOR Ms. Shapiro

4
5 DATE June 29, 2020

COMMITTEE Personnel

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7 **A Resolution confirming an award by the Board of Control of a professional service**
8 **contract with ImpaxRx, LLC, exempt from competitive bidding under 177.07(a)(10) of the**
9 **Codified Ordinances of the County of Summit, for the Medication Under Management**
10 **Program to improve efficiency in pharmaceutical procurement and distribution, for a**
11 **three-year term, for the Executive's Department of Human Services-Division of Employee**
12 **Benefits, and declaring an emergency.**

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14 WHEREAS, the County seeks to maximize its cost savings by improving efficiency in its
15 pharmaceutical procurement and distribution through a program called the Medication Under
16 Management Program offered by ImpaxRx, LLC; and

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18 WHEREAS, the Medication Under Management Program reroutes subsidy eligible
19 medications through the ImpaxRX distribution channel and allows income-based eligible
20 members to take advantage of lower copays because of subsidy programs available through
21 manufacturers, saving money for both the County and employees; and

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23 WHEREAS, the County Executive's Department of Human Services-Division of
24 Employee Benefits recommends that the County enter into a professional service contract with
25 ImpaxRx, LLC for said program; and

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27 WHEREAS, said professional service contract is exempt from competitive bidding under
28 177.07(a)(10) of the Codified Ordinances of the County of Summit as being procured at a price
29 better than the price obtained by Summit County through its Pharmacy Benefits Manager after
30 the completion of a Request for Proposals; and

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32 WHEREAS, the Board of Control, at its meeting held May 13, 2020, awarded a
33 professional service contract with ImpaxRx, LLC, exempt from competitive bidding under
34 177.07(a)(10), for the Medication Under Management Program to improve efficiency in
35 pharmaceutical procurement and distribution, for a three-year term, subject to confirmation by
36 County Council; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that the aforementioned professional service contract with ImpaxRx, LLC is necessary and in the
40 best interest of the County of Summit;

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The award by the Board of Control of a professional service contract with ImpaxRx,
48 LLC, exempt from competitive bidding under 177.07(a)(10) of the Codified Ordinances of the
49 County of Summit, for the Medication Under Management Program to maximize cost savings by
50 improving efficiency in pharmaceutical procurement and distribution, for a three-year term, is
51 hereby confirmed and the County Executive is hereby authorized to execute such professional
52 service contract and any other necessary related documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety and welfare
7 of the residents of the County of Summit and for the further reason to immediately confirm the
8 award of a necessary professional service contract so that the County may maximize savings in
9 its pharmaceutical procurement and distribution as expeditiously as possible.

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11 SECTION 3

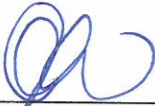
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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of the Council concerning and relating
20 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED June 15, 2020

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28 ADOPTED June 29, 2020

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32 _____
33 CLERK OF COUNCIL

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38 PRESIDENT OF COUNCIL

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40 APPROVED June 30, 2020

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44 _____
45 EXECUTIVE

46 ENACTED EFFECTIVE June 30, 2020

Voice Vote - YES: 9-0 - Dickinson, Donofrio, Feeman, Koehler,
McKenney, Rodgers, Schmidt, Sims, Wilhite
ABSENT: Prentice, Walters