

1 RESOLUTION NO. 2020-208

2
3 SPONSOR Ms. Shapiro

4
5 DATE July 13, 2020

COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to advertise for bids for a handheld**
8 **chemical analyzer for the Summit County Type I Hazardous Materials Response Team, for**
9 **an estimated total cost not to exceed \$105,000.00, for the County Executive's Department of**
10 **Law and Risk Management-Division of Public Safety, Emergency Management Agency,**
11 **and declaring an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for a handheld chemical
17 analyzer for the Summit County Type I Hazardous Materials Response Team, for an estimated
18 total cost not to exceed \$105,000.00; and

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20 WHEREAS, said equipment uses both Fourier Transform Infrared Spectroscopy and
21 Raman Spectroscopy in analyzing chemicals; and

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23 WHEREAS, said equipment will be fully grant-funded; and

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25 WHEREAS, a copy of the bid specification is on file in the Clerk of Council's office; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that is necessary and in the best interest of the County of Summit to authorize the County
29 Executive to advertise for bids for a handheld chemical analyzer for the Summit County Type I
30 Hazardous Materials Response Team;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that;

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35 SECTION 1

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37 The County Executive is authorized to advertise for bids for a handheld chemical
38 analyzer for the Summit County Type I Hazardous Materials Response Team, for an estimated
39 total cost not to exceed \$105,000.00.

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41 SECTION 2

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43 This Resolution is declared an emergency in the interest of the health, safety, and welfare
44 of the residents of the County of Summit, and for the further reason that it authorizes the County
45 Executive to immediately advertise for bids in order to procure the necessary equipment within
46 the grant performance period.

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4 SECTION 3

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Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the County Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

10 SECTION 4

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INTRODUCED June 29, 2020

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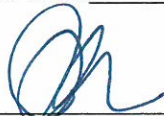
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ADOPTED July 13, 2020



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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APPROVED July 14, 2020



EXECUTIVE

ENACTED EFFECTIVE July 14, 2020

Voice Vote: YES 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite