

1 RESOLUTION NO. 2020-223

2
3 SPONSOR Ms. Shapiro

4
5 DATE July 27, 2020

COMMITTEE Planning

6
7 **An Amended Resolution confirming the award by the Board of Control of a professional**
8 **service contract with ABM Industry Groups, LLC, as a Best Practical Source, for**
9 **operation and management of the Summit County Parking Deck, in Council District 4, for**
10 **a 60-month term, from 8/1/20 through 7/31/25, in a total amount not to exceed \$400,000.00,**
11 **for the County Executive's Department of Administrative Services- Physical Plants, and**
12 **declaring an emergency.**

13
14 WHEREAS, the County Executive wishes to enter into a professional service contract
15 with ABM Industry Groups, LLC, as a Best Practical Source, for operation and management of
16 the Summit County Parking Deck, located at 200 South High Street, Akron, Ohio 44308, in
17 Council District 4, for a 60-month term, from 8/1/20 through 7/31/25, in an amount not to exceed
18 \$400,000.00 for the term of the agreement; and

19
20 WHEREAS, ABM Industry Groups, LLC, has operated and managed the Summit County
21 Parking Deck for more than that 20 years and owns the proprietary software used to track and
22 manage parking activity within the deck; and

23
24 WHEREAS, ABM's fee structure will increase under the new agreement as follows:

25
26 8/1/15 through 7/31/20 Fee Structure:

- 27 • Fixed Monthly Fee = \$5,355.00
- 28 • CC Revenue Processing Fee = \$465.00
- 29 • Firewall = \$200.00

30
31 8/1/20 through 7/31/25 Fee Structure:

- 32 • Fixed Monthly Fee = \$5,575.00
- 33 • CC Revenue Processing Fee = \$485.00
- 34 • Firewall = \$210.00

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36 WHEREAS, the Board of Control, at its meeting held July 8, 2020, awarded the
37 aforementioned professional service contract with ABM Industry Groups, LLC, subject to
38 confirmation by County Council; and

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40 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
41 that the aforementioned professional service contract with ABM Industry Groups, LLC is
42 necessary and in the best interest of the County of Summit;

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44 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

46
47 SECTION 1

48
49 ~~The County Executive is hereby authorized to execute~~ The Board of Control's award of a
50 professional service contract and any other necessary related documents with ABM Industry
51 Groups, LLC, as a Best Practical Source, ABM Parking Services, Inc., dba ABM Parking

Voice Vote: YES 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite

1 RESOLUTION NO. 2020-223

2 PAGE TWO

3
4 SECTION 1 (Continued)

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6 ~~Services, subject to the approval of the Board of Control,~~ for operation and management of the
7 Summit County Parking Deck, located at 200 South High Street, Akron, Ohio 44308, in Council
8 District 4, for a 60-month term, from 8/1/20 through 7/31/25, in an amount not to exceed
9 \$400,000.00 for the term of the agreement, is hereby confirmed and the County Executive is
10 hereby authorized to execute such professional service contract and any other necessary related
11 documents.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and
16 welfare of the residents of the County of Summit and for the further reason ~~purpose~~ of
17 immediately authorizing the County Executive to execute a necessary professional service
18 contract and any other necessary documents with ABM Industry Groups, LLC ABM Parking
19 Services, Inc., dba ABM Parking Services, ~~subject to the approval of the Board of Control,~~ for
20 operation and management of the Summit County Parking Deck.

21
22 SECTION 3

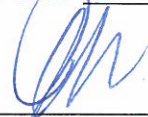
23
24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the County Executive; otherwise, it shall
26 take effect and be in force at the earliest time provided by law.

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28 SECTION 4

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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37 INTRODUCED July 13, 2020

38
39 ADOPTED July 27, 2020

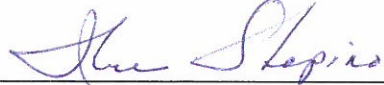
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43 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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45 APPROVED July 28, 2020

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48 _____

49 EXECUTIVE

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51 ENACTED EFFECTIVE July 28, 2020