

1 RESOLUTION NO. 2020-229

**First Reading Passage Requested**

(H. Miller)

2 SPONSOR Ms. Shapiro

3 DATE July 27, 2020

COMMITTEE Planning

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6  
7 **A Resolution approving and authorizing the Executive to execute and submit the**  
8 **Community Development Block Grant and HOME Investment Partnership Program 2020-**  
9 **2024 Action Plan to the U.S. Department of Housing and Urban Development for program**  
10 **years 2020-2024, authorizing the Executive to execute the 2020 Community Development**  
11 **Block Grant and HOME Investment Partnership Program contracts, and authorizing the**  
12 **Executive to execute any documents and submit any information necessary to meet the**  
13 **urban qualification period for 2021-2023, for the Executive's Department of Community**  
14 **and Economic Development, and declaring an emergency.**

15  
16 WHEREAS, as a prerequisite for receiving Community Development Block Grant  
17 ("CDBG") and HOME Investment Partnership Program ("HOME") funding for program years  
18 2020 through 2024, the County is required to submit a 2020-2024 Action Plan to the U.S.  
19 Department of Housing and Urban Development ("HUD") by August 17, 2020; and

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21 WHEREAS, the County of Summit anticipates receiving \$964,905.00 in CDBG funding  
22 and \$441,571.00 in HOME funding for the 2020 program year; and

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24 WHEREAS, the County of Summit CDBG Review Committee has reviewed and  
25 approved the 2020 CDBG projects and recommended project funding for the activities set forth  
26 in Exhibit A; and

27  
28 WHEREAS, the Executive's Department of Community and Economic Development has  
29 prepared the 2020-2024 Action Plan for CDBG and HOME programs, which is due to HUD by  
30 August 17, 2020; and

31  
32 WHEREAS; The Urban County qualification/requalification period is a statutory  
33 requirement and codified in the regulations at 24 CFR 570.307(d)(1). Section 102(d) of the  
34 Housing and Community Development Act (HCDA); and

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36 WHEREAS, the next three-year urban qualification period for the CDBG Program covers  
37 program years 2021-2023; and

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39 WHEREAS, the County must enter into cooperation agreements with each participating  
40 city and village in the County of Summit in each three-year qualification period; and

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42 WHEREAS, all of the cooperation agreements between the County and the cities and  
43 villages carry automatic renewal for each subsequent three-year qualification period; and

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45 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
46 that it is necessary and in the best interest of the County of Summit to approve and authorize the  
47 Executive to execute and submit the 2020-2024 Action Plan for the CDBG and HOME projects  
48 to HUD, to authorize the Executive to execute the 2020 CDBG and HOME contracts as set forth  
49 in Exhibit A and to authorize the Executive to execute any documents and submit any  
50 information to HUD necessary to meet the urban qualification period for the CDGB Program for  
51 program years 2021, 2022 and 2023;

52

5 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
6 of Ohio, that:  
7

8 SECTION 1  
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10 The Executive is hereby authorized to execute and submit the 2020-2024 Action Plan to  
11 the U.S. Department of Housing and Urban Development (“HUD”) for the 2020-2024 program  
12 years for Community Development Block Grant (“CDBG”) and HOME Investment Partnership  
13 Program (“HOME”) federal funding awards; said 2020 Action Plan activities shall include the  
14 activities and projects as set forth in Exhibit A for CDBG and HOME, which is attached hereto  
15 and incorporated herein as if fully restated. The Executive is further authorized to execute any  
16 documents and submit any information to HUD necessary for the County to meet the urban  
17 qualification period for the CDBG Program for program years 2021- 2023.  
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19 SECTION 2  
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21 The Executive is hereby authorized to execute the 2020 CDBG and HOME contracts and  
22 any other necessary documents between the County of Summit and the subrecipients as set forth  
23 in Exhibit A.  
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25 SECTION 3  
26

27 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
28 welfare of the residents of the County of Summit and for the further reason of immediately  
29 authorizing the Executive to execute and submit the CDBG and HOME 2020-2024 Action Plan  
30 to HUD, authorize the Executive to execute any documents and submit any information to HUD  
31 to qualify for the urban qualification period 2021-2023 and to immediately facilitate CDBG and  
32 HOME funding for the program year 2020.  
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34 SECTION 4  
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36 Provided this Resolution receives the affirmative vote of eight members, it shall take  
37 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
38 effect and be in force at the earliest time provided by law.  
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40 SECTION 5  
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42 It is found and determined that all formal actions of this Council concerning and relating  
43 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
44 deliberations of this Council and of any of its committees that resulted in such formal action,  
45 were in meetings open to the public, in compliance with all legal requirements, including section  
46 121.22 of the Ohio Revised Code.  
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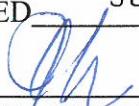
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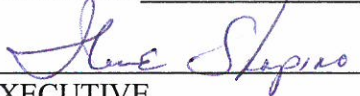
INTRODUCED July 27, 2020

ADOPTED July 27, 2020

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED July 28, 2020

  
EXECUTIVE

ENACTED EFFECTIVE July 28, 2020

Voice Vote: YES 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite