

1 RESOLUTION NO. 2020-259

First Reading Passage Requested

(P. Montgomery)

2
3 SPONSOR Ms. Shapiro, Mrs. Prentice, Mrs. Rodgers & Council of
4 the Whole

5 DATE August 17, 2020

COMMITTEE Human Services

6
7 **A Resolution authorizing the Executive, subject to the approval of the Board of Control, to**
8 **execute a purchase contract with the Akron Children’s Museum to distribute backpacks**
9 **containing educational materials to elementary school children in Summit County, from**
10 **7/1/20 through 9/30/20, in an amount not to exceed \$85,000.00, for the Executive’s**
11 **Department of Job and Family Services, and declaring an emergency.**

12
13 WHEREAS, the COVID-19 pandemic is a health crisis that has caused a loss in the
14 educational attainment in elementary school children that typically occurs over the summer
15 months and is anticipated to be exacerbated by the early closure of schools due the pandemic;
16 and

17
18 WHEREAS, the Executive’s Office and the Executive’s Department of Job and Family
19 services seek to enter into an agreement with the Akron Children’s Museum to distribute
20 backpacks containing educational materials to elementary school children in Summit County
21 from 7/1/20 through 9/30/20; and

22
23 WHEREAS, the backpacks will contain educational materials to engage children in
24 Science Technology Engineering and Math (“STEM”) activities at home; and

25
26 WHEREAS, Federal Temporary Assistance to Needy Families (“TANF”) funding will
27 provide monies to pay for said expenses; and

28
29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that the aforementioned purchase contract with the Akron Children’s Museum is necessary and
31 in the best interest of the County of Summit;

32
33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

35
36 SECTION 1

37
38 The Executive is hereby authorized to execute, subject to the approval of the Board of
39 Control, a purchase contract with the Akron Children’s Museum to distribute backpacks
40 containing educational materials to elementary school children in Summit County, from 7/1/20
41 through 9/30/20, in an amount not to exceed \$85,000.00, is hereby confirmed, and the Executive
42 is hereby authorized to execute said purchase contract and any other necessary related
43 documents.
44

1 RESOLUTION NO. 2020-259

2 PAGE TWO

3
4 SECTION 2

5
6 This Resolution is declared an emergency in the interest of the health, safety, and welfare
7 of the residents of the County of Summit, and for the further reason that it immediately
8 authorizes a necessary contract that will provide necessary learning assistance and materials to
9 Summit County elementary school children to assist with school readiness affected by the
10 COVID-19 pandemic.

11
12 SECTION 3

13
14 Provided this Resolution receives the affirmative vote of eight members, it shall take
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
16 effect and be in force at the earliest time provided by law.

17
18 SECTION 4

19
20 It is found and determined that all formal actions of this Council concerning and relating
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
22 deliberations of this Council and any of its committees that resulted in such formal action, were
23 in meetings open to the public, in compliance with all legal requirements, including Section
24 121.22 of the Ohio Revised Code.

25
26
27 INTRODUCED August 17, 2020

28
29 ADOPTED August 17, 2020

30
31
32 CLERK OF COUNCIL

33
34
35
36
37
38 PRESIDENT OF COUNCIL

39 APPROVED August 19, 2020

40 EXECUTIVE

ENACTED EFFECTIVE August 19, 2020

Voice Vote: YES: 10-0 - Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Wilhite
ABSENT: Walters