

1 RESOLUTION NO. 2020-272

2
3 SPONSOR Ms. Shapiro

4
5 DATE August 31, 2020

COMMITTEE Human Services

6
7 **A Resolution confirming an award by the Board of Control of Change Order No. 1 to a**
8 **professional service contract with Opportunity Parish Ecumenical Neighborhood Ministry**
9 **to provide case management services for Community Works Akron class graduates, for the**
10 **period 10/1/19 through 9/30/20, in an amount not to exceed \$35,000.00 (a cumulative**
11 **increase of 100%) for a total amount not to exceed \$70,000.00, for the Executive's**
12 **Department of Job and Family Services, and declaring an emergency.**

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14 WHEREAS, the Board of Control previously adopted Directive No. 250-19, which
15 awarded a professional service contract with Opportunity Parish Ecumenical Neighborhood
16 Ministry ("OPEN M") to provide case management services for Community Works Akron
17 ("CWA") class graduates from OPEN M class sites, for the period 10/1/19 through 9/30/20, in an
18 amount not to exceed \$35,000.00; and

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20 WHEREAS, additional case management services by OPEN M are needed for CWA
21 class graduates; and

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23 WHEREAS, CWA, the retitled name for Bridges Out of Poverty, offers job readiness
24 workshops and case management services to assist participants in overcoming barriers to
25 obtaining and sustaining employment; and

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27 WHEREAS, job readiness workshops provide skills training in employer expectations,
28 application techniques, conflict resolution and financial literacy; and

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30 WHEREAS, case management assists participants in removing employment barriers,
31 identifying and applying for jobs, and provides bus passes and/or OPEN M van services during
32 and for up to six months after program completion, including transportation to and from work;
33 and

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35 WHEREAS, the Board of Control, at its meeting held August 5, 2020, awarded Change
36 Order No. 1 to the aforementioned professional service contract with OPEN M, in an amount not
37 to exceed \$35,000.00 (a cumulative increase of 100%) for a total amount not to exceed
38 \$70,000.00, subject to confirmation by this Council; and

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40 WHEREAS, this Council finds and determines, after reviewing all pertinent information
41 that the aforementioned Change Order No. 1 to the professional service contract with OPEN M is
42 necessary and in the best interest of the County of Summit;

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44 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

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47 SECTION 1

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49 The award by the Board of Control of Change Order No. 1 to a professional service
50 contract with Opportunity Parish Ecumenical Neighborhood Ministry ("OPEN M") to provide
51 case management services for Community Works Akron ("CWA") class graduates for the period
52 10/1/19 through 9/30/20, in an amount not to exceed \$35,000.00 (a cumulative increase of

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4 SECTION 1 (Cont.)

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6 100%) for a total amount not to exceed \$70,000.00, is hereby confirmed and the Executive is
7 hereby authorized to execute such change order and any other necessary related documents.

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9 SECTION 2

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the residents of the County of Summit, and for the further reason to immediately
13 provide for additional case management services for CWA graduates.

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15 SECTION 3

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17 Provided this Resolution receives the affirmative vote of eight members, it shall take
18 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
19 effect and be in force at the earliest time provided by law.

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21 SECTION 4

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23 It is found and determined that all formal actions of this Council concerning and relating
24 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
25 deliberations of this Council and of any of its committees that resulted in such formal action,
26 were in meetings open to the public, in compliance with all legal requirements, including Section
27 121.22 of the Ohio Revised Code.

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30 INTRODUCED August 17, 2020

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32 ADOPTED August 31, 2020

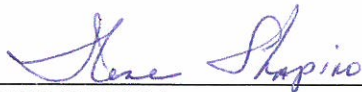
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37 CLERK OF COUNCIL

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41 PRESIDENT OF COUNCIL

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43 APPROVED September 3, 2020

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EXECUTIVE

ENACTED EFFECTIVE September 3, 2020

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite