

1 RESOLUTION NO. 2020-316

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 5, 2020

COMMITTEE Planning

6
7 **A Resolution confirming the award by the Board of Control of a construction contract with**
8 **Metis Construction Services for the ADA Improvement Project at the Summit County**
9 **Parking Deck, located in the City of Akron, in Council District 5, for an estimated total cost**
10 **not to exceed \$74,670.00, for the Executive's Department of Administrative Services-**
11 **Physical Plants, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution 2019-362, authorizing the
14 Executive to execute a settlement agreement and release to settle all claims arising out of or
15 concerning issues raised in a lawsuit, Spencer Neal v. The County of Summit, Case Number
16 5:18-CV-01424, before Judge Sara Lioi, in the United States District Court for the Northern
17 District of Ohio; and

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19 WHEREAS, under said settlement agreement, the County is required to make certain
20 modifications to the Summit County Parking Deck over a period commencing in 2020 and to be
21 completed by August 1, 2022, consistent with a Summit County Parking Deck accessibility
22 assessment that was performed for the County in 2018; and

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24 WHEREAS, the County has completed the lower cost corrective work and two
25 accommodations remain that require a contractor to complete; and

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27 WHEREAS, the ADA Improvement Project at the Summit County Parking Deck (the
28 "Project") will build a new handicap ramp at the North High Street entrance to the Deck and will
29 also update and improve the access to the University of Akron's Polsky Building at the south end
30 of the Deck; and

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32 WHEREAS, this Council previously adopted Resolution No. 2020-224, which authorized
33 the Executive to advertise for bids for the Project, for an estimated amount not to exceed
34 \$85,000.00; and

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36 WHEREAS, after examining bids, the Executive selected Metis Construction Services as
37 the lowest responsive and responsible bidder; and

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39 WHEREAS, the Board of Control, at its meeting held September 16, 2020, awarded a
40 construction contract with Metis Construction Services for the Project, in an amount not to
41 exceed \$74,670.00, subject to confirmation by this Council; and

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43 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
44 that the aforementioned construction contract with Metis Construction Services is necessary and
45 in the best interest of the County of Summit;

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47 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
48 of Ohio, that;

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1 RESOLUTION NO. 2020-316

2 PAGE TWO

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4 SECTION 1

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6 The award by the Board of Control of a construction contract for the ADA Improvement
7 Project at the Summit County Parking Deck, located in the City of Akron, in Council District 5,
8 in an amount not to exceed \$74,670.00, is hereby confirmed and the Executive is hereby
9 authorized to execute such construction contract and any other necessary related documents.

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11 SECTION 2

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13 This Resolution is declared an emergency in the interest of the health, safety, and welfare
14 of the residents of the County of Summit, and for the further reason that it authorizes the
15 Executive to immediately proceed with necessary improvements to the Summit County Parking
16 Deck.

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18 SECTION 3

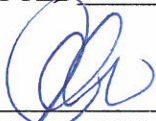
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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 4

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and any of its committees that resulted in such formal action, were
29 in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

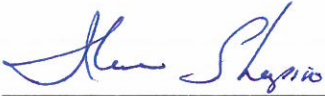
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33 INTRODUCED September 21, 2020

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35 ADOPTED October 5, 2020

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39 _____
CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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45 APPROVED October 6, 2020

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EXECUTIVE

ENACTED EFFECTIVE October 6, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite