

1 RESOLUTION NO. 2020-331

First Reading Passage Requested
(B. Whitfield)

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4 SPONSORS Ms. Shapiro, Ms. Sims & Council of the Whole

5
6 DATE October 5, 2020

COMMITTEE Public Safety

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8 **A Resolution confirming an award by the Board of Control, subject to the approval of the**
9 **IT Board, of a cooperative purchase contract, with Axon Enterprise, Inc. at OMNIA**
10 **Partners Pricing, for 115 Axon body cameras and five years of maintenance support and**
11 **software licensing, in a total amount not to exceed \$704,128.50, for the Sheriff, and**
12 **declaring an emergency.**

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14 WHEREAS, the Sheriff's Office wishes to procure 115 body-worn cameras for Sheriff's
15 Deputies in the Patrol Division, Court Services and for those Sheriff's Deputies who are assigned
16 to rotary contracts in communities that have not already procured cameras to enable deputies to
17 document the performance of their law enforcement duties; and

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19 WHEREAS, because the Sheriff wishes to procure the aforementioned cameras through
20 OMNIA Partners, a public purchasing cooperative association formerly known as the National
21 Intergovernmental Purchasing Alliance, pursuant to Section 177.07(a)(11) of the Codified
22 Ordinances of the County of Summit, it is exempt from competitive bidding; and

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24 WHEREAS, the Board of Control, at its meeting held September 30, 2020, awarded a
25 cooperative purchase contract with Axon Enterprise, Inc. at OMNIA Partners Pricing, for 115
26 Axon body cameras and five years of maintenance support and software licensing, in a total
27 amount not to exceed \$704,128.50; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that the aforementioned cooperative purchase contract with Axon Enterprise, Inc. is necessary
31 and in the best interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The award by the Board of Control subject to the approval of the IT Board, of a
39 cooperative purchase contract, with Axon Enterprise, Inc. at OMNIA Partners Pricing, for 115
40 Axon body cameras and five years of maintenance support and software licensing, in a total
41 amount not to exceed \$704,128.50, is hereby confirmed, and the Executive is hereby authorized
42 to execute said cooperative purchase contract and any other necessary related documents.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and
47 welfare of the residents of the County of Summit, and for the further reason to immediately
48 provide for the purchase of body cameras to be used by Sheriff's Deputies pursuant to their
49 policing duties in the Patrol Division, Court Services and for those Sheriff's Deputies who are
50 assigned to rotary contracts in communities that have not already procured cameras to document
51 the performance of their law enforcement duties.
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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

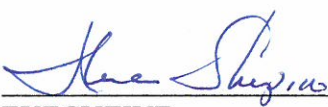
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19 INTRODUCED October 5, 2020

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21 ADOPTED October 5, 2020

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25 _____
26 CLERK OF COUNCIL

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29 _____
30 PRESIDENT OF COUNCIL

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32 APPROVED October 6, 2020

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EXECUTIVE

ENACTED EFFECTIVE October 6, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite