

1 RESOLUTION NO. 2020-360

First Reading Passage Requested

(P. Montgomery)

2 SPONSOR Executive Shapiro, Mrs. Prentice, Ms. Sims & Council of the
3 Whole

4 DATE November 9, 2020 COMMITTEE Human Services

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7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with the Victim Assistance Program of Summit County to provide services for low**
9 **income victims of crime and trauma, for the period 11/1/20 through 9/30/21, in an amount**
10 **not to exceed \$200,000.00, for the Executive's Department of Job and Family Services, and**
11 **declaring an emergency.**

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13 WHEREAS, the Executive's Department of Job and Family Services wishes to enter into
14 a professional service contract with the Victim Assistance Program of Summit County to provide
15 services for low income victims of crime and trauma, to be funded by Temporary Assistance to
16 Need Families ("TANF") funds; and

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18 WHEREAS, pursuant to said professional service contract, the Victim Assistance
19 Program of Summit County will provide round-the-clock crisis intervention, case management,
20 court advocacy, individualized case plans, community resource referrals and support groups; and

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22 WHEREAS, the Board of Control, at its meeting held November 4, 2020, awarded a
23 professional service contract with the Victim Assistance Program of Summit County to provide
24 services for low-income victims of crime and trauma, for the period 11/1/20 through 9/30/21, in
25 an amount not to exceed \$200,000.00, subject to confirmation by this Council; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information
28 that the aforementioned professional service contract with the Victim Assistance Program of
29 Summit County is necessary and in the best interest of the County of Summit;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The award by the Board of Control of a professional service contract with the Victim
37 Assistance Program of Summit County to provide services for low income victims of crime and
38 trauma, for the period 11/1/20 through 9/30/21, in an amount not to exceed \$200,000.00, is
39 hereby confirmed and the Executive is hereby authorized to execute said professional service
40 contract and any other necessary related documents.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety and
45 welfare of the residents of the County of Summit, and for the further reason to immediately
46 provide services for low income victims of crime and trauma.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED November 9, 2020

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15 ADOPTED November 9, 2020

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19 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED November 11, 2020

EXECUTIVE

ENACTED EFFECTIVE November 11, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite