

1 RESOLUTION NO. 2020-389

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3 SPONSOR Executive Shapiro

4
5 DATE December 7, 2020 COMMITTEE Public Works

6
7 **A Resolution authorizing the Executive to execute an intergovernmental agreement with**
8 **the City of Green concerning the replacement of the Christman Road Bridge over the**
9 **Nimisila Reservoir, located in the City of Green, in Council District 8, for the Engineer,**
10 **and declaring an emergency.**

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12 WHEREAS, the Engineer has determined the Christman Road Bridge over the Nimisila
13 Reservoir needs replaced (the "Project"); and

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15 WHEREAS, the Engineer has secured federal Local Bridge Replacement funds in the
16 amount of \$972,00.00 for the construction of the Project; and

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18 WHEREAS, the City of Green has requested a widened walkway on the replacement
19 bridge to accommodate a future multi-use path; and

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21 WHEREAS, the City of Green passed Resolution 2020-R68, which authorizes the City to
22 enter into an intergovernmental agreement with the County of Summit for the Project, and said
23 agreement will outline the financial responsibilities for the County and the City for the local
24 share of each for the construction and design of the Project, as set forth in Exhibit A; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information
27 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
28 enter into an intergovernmental agreement with the City of Green for the aforementioned
29 Project;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that;

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34 SECTION 1

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36 The Executive is hereby authorized to execute an intergovernmental agreement with the
37 City of Green to outline responsibilities and financial contributions for the Christman Road
38 Bridge over Nimisila Reservoir Replacement Project, a copy of which is attached hereto as
39 Exhibit A and incorporated fully herein, with such modifications and revisions as shall be in
40 furtherance of the provisions of said intergovernmental agreement and not substantially adverse
41 to the County, all of which shall be conclusively evidenced by the execution thereof by the
42 Executive.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and
47 welfare of the residents of the County of Summit, and for the further purpose to immediately
48 allow the Executive to execute said agreement and allow the City of Green and the Engineer to
49 proceed with a project to replace a deteriorating bridge in Summit County.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.
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11 SECTION 4

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13 It is found and determined that all formal actions of this Council concerning and relating
14 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
15 deliberations of this Council and of any of its committees that resulted in such formal action,
16 were in meetings open to the public, in compliance with all legal requirements, including Section
17 121.22 of the Ohio Revised Code.
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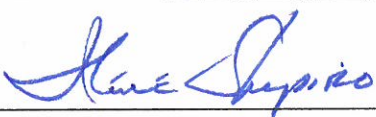
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20 INTRODUCED November 23, 2020

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22 ADOPTED December 7, 2020

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27 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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30 APPROVED December 8, 2020

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34 EXECUTIVE

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37 December 8, 2020
38 ENACTED EFFECTIVE

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite