

1 RESOLUTION NO. 2020-397

2
3 SPONSOR Executive Shapiro

4
5 DATE December 7, 2020

COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to advertise for bids for a Handheld High-Pressure**
8 **Mass Spectrometer, for the Summit County Type I HAZMAT for an estimated total cost**
9 **not to exceed \$75,000.00, for the Executive's Department of Law and Risk Management-**
10 **Division of Public Safety, Emergency Management Agency, and declaring an emergency.**

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12 WHEREAS, a Handheld High-Pressure Mass Spectrometer is needed as a requirement to
13 maintain a HAZMAT Type 1 status for Weapons of Mass Destruction chemical detection; and

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15 WHEREAS, the current spectrometer in use, an APD 2000, has been phased out of
16 service by the manufacturer and is over 25 years old; and

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18 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
19 requires this Council's authorization for the Executive to advertise for bids; and

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21 WHEREAS, the Executive wishes to advertise for bids for a Handheld High-Pressure
22 Mass Spectrometer, for the Summit County Type I HAZMAT for an estimated total cost not to
23 exceed \$75,000.00; and

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25 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's office;
26 and

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28 WHEREAS, the purchase will be funded by the Fiscal Year 19 State Homeland Security
29 Grant Program; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that is necessary and in the best interest of the County of Summit to authorize the Executive to
33 advertise for bids for a Handheld High-Pressure Mass Spectrometer;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that;

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38 SECTION 1

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40 The Executive is authorized to advertise for bids for a Handheld High-Pressure Mass
41 Spectrometer, for the Summit County Type I HAZMAT for an estimated total cost not to exceed
42 \$75,000.00.

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44 SECTION 2

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46 This Resolution is declared an emergency in the interest of the health, safety, and welfare
47 of the residents of the County of Summit, and for the further reason that it authorizes the
48 Executive to immediately advertise for bids in order to procure the necessary equipment within
49 the grant performance period.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 23, 2020

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21 ADOPTED December 7, 2020

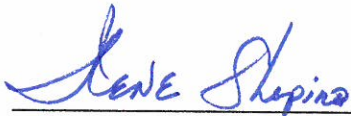
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26 CLERK OF COUNCIL

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32 PRESIDENT OF COUNCIL

33 APPROVED December 8, 2020

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EXECUTIVE

ENACTED EFFECTIVE December 8, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite