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SPONSC	OR Executive Shapiro			
DATE	December 7, 2020	COMMITTEE	Public Safety	

2020-401

A Resolution confirming the award by the Board of Control, subject to the approval of the IT Board, of a professional service contract with West, a Thomson Reuters Business, as a Best Practical Source, for online legal research services for Law Library patrons, for a three-year term, from 1/1/21 through 12/31/23, for a total not to exceed amount of \$83,366.77, for the Law Library Resources Board, and declaring an emergency.

WHEREAS, as part of its operation, it is necessary for the Law Library Resources Board to purchase a contract for online legal research services; and

WHEREAS, West, a Thomson Reuters Business, is the current legal research vendor for the Law Library and is familiar with the Library's patron and fiscal procedures, and is a Best Practical Source; and

WHEREAS, the Board of Control, at its meeting held November 18, 2020, awarded, subject to the approval of the IT Board, a professional service contract with West, a Thomson Reuters Business, as a Best Practical Source, for online legal research services for Law Library patrons, for a three-year term, from 1/1/21 through 12/31/23, for a total not to exceed amount of \$83,366.74, subject to the approval of this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to confirm the award of the of the aforementioned professional service contract with West, a Thomson Reuters Business;

NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State of Ohio, that:

SECTION 1

RESOLUTION NO. _

The award by the Board of Control, subject to the approval of the IT Board, of a professional service contract with West, a Thomson Reuters Business, as a Best Practical Source, for online legal research services for Law Library patrons, for a three-year term, from 1/1/21 through 12/31/23, for an amount not to exceed \$26,971.68 for the first year, \$27,780.83 for the second year and \$28,614.26 for the third year, for a total cost not to exceed \$83,366.77 for the three-year term, is hereby confirmed and the Executive is authorized to execute said professional service contract and any other necessary related documents.

SECTION 2

51 52 This Resolution is hereby declared to be an emergency in the interest of the health, safety, and welfare of the resident of the County of Summit, and for the further reason to immediately authorize the Executive to execute a necessary professional service contract with West, a Thomson Reuters Business, to provide online legal research services for the Law Library Resources Board in its operation of the Law Library in 2021-2023.

1	RESOLUTION NO. 2020-401
2	PAGE TWO
3	
4	SECTION 3
5	
6	Provided this Resolution receives
7	effect immediately upon its adoption and
8	effect and be in force at the earliest time pr
9	
10	SECTION 4
11	
12	It is found and determined that all
13	to the adoption of this Resolution were ad-
14	deliberations of this Council and of any of
15	were in meetings open to the public, in con
16	121.22 of the Ohio Revised Code.
17	
18	DIEDODIJCED N. 1 22 2020
9	INTRODUCED November 23, 2020
20 21	ADOPTED December 7, 2020
22	ADOF TED
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25	CLERK OF COUNCIL
26	obbinion of other
27	APPROVED December 8, 2020
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0	Henc Shepins
1	EXECUTIVE
2	
3	ENACTED EFFECTIVE December 8
- 1	

ION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take immediately upon its adoption and approval by the Executive; otherwise, it shall take and be in force at the earliest time provided by law.

ION 4

It is found and determined that all formal actions of this Council concerning and relating adoption of this Resolution were adopted in an open meeting of this Council, and that all rations of this Council and of any of its committees that resulted in such formal action, n meetings open to the public, in compliance with all legal requirements, including Section of the Ohio Revised Code.

ADOPTED	December 7, 202	0				
CLERK OF COUNCIL						
APPROVED	December 8, 20	20				
Steve	Shepino	10				
EXECUTIVE	1.5					

TED EFFECTIVE December 8, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite

PRESIDENT OF COUNCIL