

1 RESOLUTION NO. 2020-403

2  
3 SPONSOR Executive Shapiro

4  
5 DATE December 7, 2020 COMMITTEE Human Services

6  
7 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a**  
8 **professional service contract with the Akron Metropolitan Housing Authority to provide**  
9 **Supporting Partnerships to Assure Ready Kids services, for the period 10/01/20 through**  
10 **9/30/21 in an amount not to exceed \$70,000.00 (a cumulative increase of 82.35%) for an**  
11 **adjusted total amount not to exceed \$155,000.00, for the Executive’s Department of Job**  
12 **and Family Service, and declaring an emergency.**

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14 WHEREAS, Supporting Partnerships to Assure Ready Kids (“SPARK”) is a home based,  
15 early education initiative that prepares three and four-year old children for kindergarten by  
16 addressing educational, developmental and social-emotional needs and empowering parents to be  
17 their child's first teacher; and

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19 WHEREAS, SPARK Services are currently provided in targeted neighborhoods, with the  
20 goal of improving Ohio Department of Education Kindergarten Readiness Assessment Literacy  
21 (KRA-L) scores in locations which have a large percentage of children entering kindergarten  
22 with low KRA-L scores; and

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24 WHEREAS, SPARK is part of the Summit Education Initiative, which is a countywide  
25 effort to improve educational outcomes for children; and

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27 WHEREAS, this Council previously adopted Resolution No. 2020-242, which confirmed  
28 the award by the Board of Control of a professional service contract with the Akron Metropolitan  
29 Housing Authority (“AMHA”) to provide SPARK services, for the period 10/01/20 through  
30 9/30/21 in an amount not to exceed \$85,000.00; and

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32 WHEREAS, the Executive’s Department of Job and Family Services wishes to amend  
33 the agreement with AMHA to expand SPARK services throughout Summit County, which will  
34 cost an additional \$70,000.00 in Fiscal Year 2021 Temporary Assistance to Needy Families  
35 (“TANF”) funds; and

36  
37 WHEREAS, the Board of Control, at its meeting on November 18, 2020, awarded  
38 Change Order No. 1 to a professional service contract with the AMHA to provide SPARK  
39 services, for the period 10/01/20 through 9/30/21, in an amount not to exceed \$70,000.00 (a  
40 cumulative increase of 82.35%) for an adjusted total amount not to exceed \$155,000.00, subject  
41 to confirmation by this Council; and

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43 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
44 that the aforementioned Change Order No. 1 to the professional service contract with AMHA is  
45 necessary and in the best interest of the County of Summit;

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47 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
48 of Ohio, that:  
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1 RESOLUTION NO. 2020-403

2 PAGE TWO

3  
4 SECTION 1

5  
6 The award by the Board of Control of Change Order No. 1 to a professional service  
7 contract with the Akron Metropolitan Housing Authority ("AMHA") for Supporting Partnerships  
8 to Assure Ready Kids ("SPARK") services, for the period 10/01/20 through 9/30/21 in an  
9 amount not to exceed \$70,000.00 (a cumulative increase of 82.35%) for an adjusted total amount  
10 not to exceed \$155,000.00, is hereby confirmed and the Executive is hereby authorized to  
11 execute said professional service contract and any other necessary related documents.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and  
16 welfare of the residents of the County of Summit, and for the further reason of immediately  
17 approving a necessary expansion of SPARK services by AMHA throughout Summit County.

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19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take  
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
23 effect and be in force at the earliest time provided by law.

24  
25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating  
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
29 deliberations of this Council and of any of its committees that resulted in such formal action,  
30 were in meetings open to the public, in compliance with all legal requirements, including Section  
31 121.22 of the Ohio Revised Code.

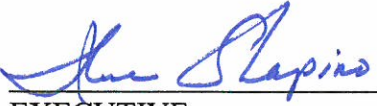
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34 INTRODUCED November 23, 2020

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36 ADOPTED December 7, 2020

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39 \_\_\_\_\_  
40 CLERK OF COUNCIL

  
\_\_\_\_\_ PRESIDENT OF COUNCIL

41  
42 APPROVED December 8, 2020

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46 EXECUTIVE

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48 ENACTED EFFECTIVE December 8, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite