

1 RESOLUTION NO. 2016-176

2
3 SPONSOR Mr. Pry

4
5 DATE May 23, 2016

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to advertise for bids for a five-year full**
8 **maintenance service contract for sixteen elevators at four County of Summit buildings, for**
9 **an estimated total amount not to exceed \$250,000.00, for the Executive's Department of**
10 **Administrative Services- Physical Plants, and declaring an emergency.**

11
12 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
13 requires this Council's authorization for the County Executive to advertise for bids; and

14
15 WHEREAS, the County Executive wishes to advertise for bids for a five-year full
16 maintenance service contract for sixteen elevators at four County of Summit buildings, including
17 four elevators at the Summit County Juvenile Courthouse, five elevators at the Summit County
18 Courthouse, five elevators at the Summit County Ohio Building, and two elevators at the Summit
19 County Safety Building, in the City of Akron, in Council Districts 2 and 4, in an amount not to
20 exceed \$250,000.00; and

21
22 WHEREAS, a copy of the bid specifications are attached as Exhibit A; and

23
24 WHEREAS this Council finds and determines, after reviewing all pertinent information
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
26 advertise for bids for the aforementioned project;

27
28 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:

30
31 SECTION 1

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33 The County Executive is authorized to advertise for bids for a five-year full maintenance
34 service contract for sixteen elevators at four County of Summit buildings, including four
35 elevators at the Summit County Juvenile Courthouse, five elevators at the Summit County
36 Courthouse, five elevators at the Summit County Ohio Building, and two elevators at the Summit
37 County Safety Building, in the City of Akron, in Council Districts 2 and 4, in an amount not to
38 exceed \$250,000.00.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the citizens of the County of Summit, and for the further reason that it authorizes the
44 Executive to immediately advertise for bids for the necessary maintenance of sixteen elevators in
45 four County owned buildings.

46
47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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1 RESOLUTION NO. 2016-176
2 PAGE TWO

3
4 SECTION 4

5
6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

11
12 INTRODUCED May 9, 2016

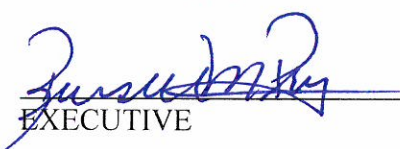
13
14 ADOPTED May 23, 2016

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16 
17 _____
18 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

19
20 APPROVED May 24, 2016

21
22 
23 _____
24 EXECUTIVE

25
26 ENACTED EFFECTIVE May 24, 2016

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras,
Rodgers, Schmidt, Shapiro, Walters, Wilhite
ABSENT: Lee, Prentice