

1 RESOLUTION NO. 2016-239

2
3 SPONSOR Mr. Pry

4
5 DATE June 27, 2016 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award by the Ohio Department of Youth Services of a State Fiscal Year 2017**
9 **Behavioral Health and Juvenile Justice grant, for the period of 7/1/16 through 6/30/17, in**
10 **an amount of \$355,011.00, with no local cash match requirement, and appropriating said**
11 **grant funds, for the Court of Common Pleas-Juvenile Division, and declaring an**
12 **emergency.**

13
14 WHEREAS, the Court of Common Pleas- Juvenile Division has been awarded a State
15 Fiscal Year 2017 Behavioral Health and Juvenile Justice (“BHJJ”) grant from the Ohio
16 Department of Youth Services, for the period 7/1/16 through 6/30/17, in an amount of
17 \$355,011.00, with no local cash match requirement, for the funding of local collaboration in
18 providing services to youth with behavioral needs; and

19
20 WHEREAS it is necessary to appropriate said grant funds; and

21
22 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
23 that it is necessary and in the best interest of the County of Summit to authorize the County
24 Executive to execute any documents necessary to accept the award of the aforementioned BHJJ
25 grant from the Ohio Department of Youth Services and to appropriate said grant funds;

26
27 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The County Executive is hereby authorized to execute any documents necessary to accept
33 an award from the Ohio Department of Youth Services of a State Fiscal Year 2017 Behavioral
34 Health and Juvenile Justice (“BHJJ”) grant, for the period 7/1/16 through 6/30/17, in the amount
35 of \$355,011.00, with no local cash match requirement.

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37 SECTION 2

38
39 Funds are hereby appropriated as follows:

40 JV BHJJ Grant 0617

| | | |
|--------------------------|---------------------------------|---------------------|
| 21310-3411-13271 | Grant – State Non-Federal | <u>\$355,011.00</u> |
| 21310-3411-20501 | Salaries – Pool Budget | \$ 62,000.00 |
| 21310-3411-25501 | Benefits – Pool Budget | \$ 24,000.00 |
| 21310-3411-45501 | Contract Services – Pool Budget | \$251,011.00 |
| 21310-3411-60501 | Other Expenses – Pool Budget | <u>\$ 18,000.00</u> |
| Total JV BHJJ Grant 0617 | | <u>\$355,011.00</u> |

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1 SECTION 3

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3 The County Fiscal Officer is hereby authorized and directed to effect the within
4 appropriations and establish fund 21310.

5 SECTION 4

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7 This Resolution is hereby declared an emergency in the interest of the health, safety and
8 welfare of the citizens of the County of Summit and for the further reason to immediately
9 authorize the County Executive to execute any documents necessary to accept the award of a
10 State Fiscal Year 2017 BHJJ grant and to appropriate said grant funds.

11 SECTION 5

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16 SECTION 6

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

23 INTRODUCED June 13, 2016

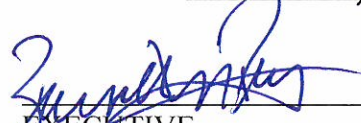
24 ADOPTED June 27, 2016

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CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED June 28, 2016


EXECUTIVE

ENACTED EFFECTIVE June 28, 2016

Voice Vote: 10-0 YES: Crawford, Donofrio, Feeman, Kostandaras,
Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite
ABSENT: Lee