| RESOLUTION NO | 2016-262 | First Reading Passag | e Requested |
|--|---|---|--|
| SPONSOR | Mr. Pry | (H. Miller) | |
| DATE June | 27, 2016 | COMMITTEE | Planning |
| the Lead Hazard | sting and increasing appro Reduction Demonstration conomic Development, and | Grant, for the Execut | ive's Department of |
| County Executive to Public Health of gr Office of Healthy \$1,980,261.00, with appropriating grant | this Council previously added execute any documents not ant funds from the U.S. De Homes and Lead Hazard no local cash match requifunds, and authorizing the Ent not to exceed \$1,681,485. | ecessary to accept an aware epartment of Housing and Control for lead abatement irement, for the period 8/1 executive to advertise for bi | ord by Summit County Urban Development, int, in the amount of 1/13 through 7/31/16, |
| WHEREAS, in order to meet t Development; and | it is necessary to adjust exist the needs of the Executive | sting appropriations, in the 's Department of Comm | amount of \$8,370.82, unity and Economic |
| WHEREAS, liquidated 2015 pur carryover funds for u | the Executive's Department chase orders totaling \$58,5 use in 2016; and | of Community and Econo 08.00 and it is necessary | mic Development has to appropriate these |
| that it is necessary | this Council finds and deter and in the best interest of ons, in the amount of \$6 | the County of Summit to | adjust and increase |
| NOW THER of Ohio, that: | EFORE, BE IT RESOLVED |) by the Council of the Cou | unty of Summit, State |
| SECTION 1 | | | |
| Appropriation | ns are hereby adjusted as follows | lows: | |
| ACCOUNT NO. | DESCRIPTION | DECREASE | INCREASE |
| GHD Lead Hazard (22039-6160-45502) (22039-6160-30501) (22039-6160-37501) (22039-6160-70501) | Control Grant Appropriation Contract Services Supplies— Pool Budget Travel & Expense- Pool Equipment- Pool Budget | \$ 1,538.00 Budget \$ 3,647.82 | \$66,878.82 |

SECTION 2

Total - GHD Lead Hazard Control Adjustments

The County Fiscal Officer is hereby authorized and directed to effect the within appropriation adjustments and increase.

\$ 3,185.00

\$ 8,370.82

\$ 66,878.82

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SECTION 3

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason that the adjustment and increase of existing appropriations within the Lead Hazard Reduction Demonstration Grant is immediately needed to better meet the needs of the Executive's Department of Community and Economic Development.

SECTION 4

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| INTRODUCED June 27, 2016 | |
|--|----------------------|
| ADOPTED June 27, 2016 | An Shysinic |
| CLERK OF COUNCIL | PRESIDENT OF COUNCIL |
| APPROVED June 28, 2016 Kunggaran Language 28, 2016 EXECUTIVE | |

ENACTED EFFECTIVE June 28, 2016

Voice Vote: 10-0 YES: Crawford, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite ABSENT: Lee