

1 RESOLUTION NO. 2021-103

2
3 SPONSOR Executive Shapiro

4
5 DATE April 26, 2021 COMMITTEE Public Works

6
7 **A Resolution confirming an award by the Board of Control of a purchase contract with**
8 **Truck Country of Indiana, Inc., for a Tri-Axle Mac aluminum dump trailer in an amount**
9 **not to exceed \$62,516.00, for the Executive's Department of Sanitary Sewer Services, and**
10 **declaring an emergency.**

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12 WHEREAS, it is necessary to periodically replace old trailers at the end of their service
13 lives and the trailer that this new purchase will replace has been decommissioned for safety
14 reasons; and

15
16 WHEREAS, the Executive's Department of Sanitary Sewer Services ("DSSS") desires to
17 enter into a purchase contract with Truck Country of Indiana, Inc. ("Truck Country") to purchase
18 a new trailer for the hauling of sludge and to transport materials during sewer mainline repairs
19 and rehabilitation projects; and

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21 WHEREAS, the Board of Control, at its meeting held April 7, 2021, awarded a purchase
22 contract with Truck Country, as the lowest responsive and responsible bidder, for a Tri-Axle
23 Mac aluminum dump trailer in an amount not to exceed \$62,516.00, subject to confirmation by
24 this Council; and

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26 WHEREAS, this Council finds and determines after reviewing all pertinent information
27 that the aforementioned purchase contract with Truck Country is necessary and in the best
28 interest of the County of Summit;

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30 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The award by the Board of Control of a purchase contract with Truck Country of Indiana
36 Inc., as the lowest responsive and responsible bidder, for a Tri-Axle Mac aluminum dump trailer
37 in an amount not to exceed \$62,516.00, is hereby confirmed and the Executive is hereby
38 authorized to execute said purchase contract and any other necessary related documents.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the residents of the County of Summit, and for the further reason to immediately
44 authorize the purchase of necessary equipment for use by the Executive's Department of
45 Sanitary Sewer Services.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.
52

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED April 12, 2021

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15 ADOPTED April 26, 2021

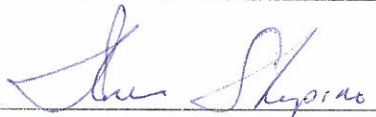
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19 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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21 APPROVED April 27, 2021

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25 EXECUTIVE

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27 ENACTED EFFECTIVE April 27, 2021

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite