

1 RESOLUTION NO. 2021-109

2  
3 SPONSOR Executive Shapiro

4  
5 DATE April 26, 2021 COMMITTEE Planning

6  
7 **A Resolution authorizing the Executive to execute and enter into a sublease agreement to**  
8 **sublease 1,891 square feet of office space on the 2<sup>nd</sup> floor of 1180 S. Main St., Akron, Ohio**  
9 **44311 to the Summit County Land Reutilization Corporation, aka Summit County Land**  
10 **Bank, for the Executive’s Department of Law and Risk Management, and declaring an**  
11 **emergency.**

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13 WHEREAS, the County is the lessee of certain real property located at 1180 S. Main St.,  
14 Akron, Ohio 44311 (“Property”), in Council District 4, pursuant to certain lease agreements  
15 (“Leases”) dated November 25, 2014 with Akron Phoenix Development Company; and

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17 WHEREAS, pursuant to Section 7.3 of the Leases, the County is permitted to sublet any  
18 portion of the Property to governmental and non-profit entities; and

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20 WHEREAS, the Executive desires to sublease 1,891 square feet of office space on the 2<sup>nd</sup>  
21 floor of the Property to the Summit County Land Reutilization Corporation, aka Summit County  
22 Land Bank, for its general operations, on a month-to-month basis for a period of two years, from  
23 March 1, 2021 to February 28, 2023, for an amount not to exceed \$3,468.68 per month, unless  
24 terminated by either party with a 30 day notice; and

25  
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
27 that it is necessary and in the best interest of the County to authorize the Executive to execute  
28 and enter into the aforementioned sublease agreement.

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30 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
31 State of Ohio, that:

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33 SECTION 1

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35 The Executive is hereby authorized to execute and enter into a sublease agreement to  
36 sublease 1,891 square feet of office space on the 2<sup>nd</sup> floor of 1180 S. Main St., Akron, Ohio  
37 44311, in Council District 4, to the Summit County Land Reutilization Corporation, aka Summit  
38 County Land Bank, for its general operations, on a month to month basis for a period of two  
39 years, from March 1, 2021 to February 28, 2023, for an amount not to exceed \$3,468.68 per  
40 month, unless terminated by either party with a 30 day notice. The Executive is further  
41 authorized to execute any necessary related documents required to enter into the sublease  
42 agreement. A copy of the amended sublease is attached hereto and incorporated herein by  
43 reference as Exhibit A.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the residents of the County of Summit and for the further reason of immediately  
49 approving the aforementioned sublease agreement so that the same may be executed by the  
50 parties prior to the commencement of the term of the sublease.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED April 12, 2021

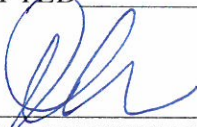
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22 ADOPTED April 26, 2021

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29 APPROVED April 27, 2021

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36 ENACTED EFFECTIVE April 27, 2021

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Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio,  
Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite

  
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PRESIDENT OF COUNCIL