

1 RESOLUTION NO. 2021-135

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3 SPONSOR Executive Shapiro

4
5 DATE May 24, 2021 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **908 Devices Inc. for a handheld High-Pressure Mass Spectrometer, for Summit County**
9 **Type I Hazardous Materials Response Team for an estimated total cost not to exceed**
10 **\$74,817.63, for the Executive's Department of Law and Risk Management-Division of**
11 **Public Safety, Emergency Management Agency, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2020-397, which authorized
14 the Executive to advertise for bids for a handheld High-Pressure Mass Spectrometer, for the
15 Summit County Type I Hazardous Materials Response Team for an estimated total cost not to
16 exceed \$75,000.00; and

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18 WHEREAS, after advertising for bids and sending out bid packages to nine potential
19 bidders, the County accepted the lowest responsible and responsive bid from 908 Devices Inc. in
20 the amount of \$74,817.63; and

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22 WHEREAS, the Board of Control, at its meeting held May 5, 2021, awarded a purchase
23 contract with 908 Devices Inc., for a handheld High-Pressure Mass Spectrometer, for the Summit
24 County Type I Hazardous Materials Response Team, in an amount not to exceed \$74,817.63,
25 subject to confirmation by this Council; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that the aforementioned purchase contract with 908 Devices Inc. is necessary and in the best
29 interest of the County of Summit;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The award by the Board of Control of a purchase contract with 908 Devices Inc., for a
37 handheld High-Pressure Mass Spectrometer, for the Summit County Type I Hazardous Materials
38 Response Team, in an amount not to exceed \$74,817.63, is hereby confirmed and the Executive
39 is hereby authorized to execute said purchase contract and any other necessary related
40 documents.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety and
45 welfare of the residents of the County of Summit, and for the further reason to immediately
46 provide for a necessary handheld High-Pressure Mass Spectrometer for the Summit County Type
47 I Hazardous Materials Response Team.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED May 10, 2021

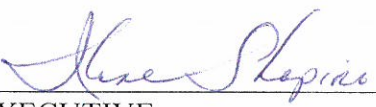
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21 ADOPTED May 24, 2021

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24 _____
25 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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27 APPROVED May 25, 2021

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31 EXECUTIVE

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33 ENACTED EFFECTIVE May 25, 2021

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenv. Rodgers, Schmidt, Sims, Walters, Wilhite