

1 RESOLUTION NO. 2021-155

2  
3 SPONSOR Executive Shapiro

4  
5 DATE June 14, 2021

COMMITTEE Planning

6  
7 **A Resolution confirming an award by the Board of Control of a full maintenance service**  
8 **agreement with Schindler Elevator Corporation, for a term of five years, for the period of**  
9 **8/1/21 to 7/1/26, at several County buildings, in Council Districts 2 and 4, in an amount not**  
10 **to exceed \$183,840.00, for the Executive's Department of Administrative Services-Physical**  
11 **Plants Division, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2021-072 which authorized  
14 the Executive to advertise for bids for a five-year full maintenance service agreement for 16  
15 elevators located at 4 County maintained buildings (Summit County Courthouse 5 elevators,  
16 Summit County Juvenile Court and Detention Center 4 elevators, the Ohio Building 5 elevators  
17 and the Summit County Safety Building 2 elevators) in Council Districts 2 and 4, for an  
18 estimated cost not to exceed \$195,000.00; and

19  
20 WHEREAS, the Board of Control, at its meeting held May 19, 2021, awarded a five-year  
21 full maintenance service agreement with Schindler Elevator Corporation, as the lowest  
22 responsible and responsive bidder, for the period of 8/1/21 to 7/31/26, for full elevator  
23 maintenance service for 16 elevators located at 4 County maintained buildings, in Council  
24 Districts 2 and 4, in an amount not to exceed \$183,840.00, subject to confirmation by this  
25 Council; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
28 that the aforementioned full maintenance service agreement with Schindler Elevator Corporation  
29 is necessary and in the best interest of the County of Summit;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
32 of Ohio, that:

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34 SECTION 1

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36 The award by the Board of Control of a five-year full maintenance service agreement  
37 with Schindler Elevator Corporation, for the period of 8/1/21 to 7/31/26, for full elevator  
38 maintenance service for 16 elevators located at 4 County maintained buildings, in Council  
39 Districts 2 and 4, in an amount not to exceed \$183,840.00, is hereby confirmed and the  
40 Executive is hereby authorized to execute said full maintenance service agreement and any  
41 necessary related documents.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and  
46 welfare of the residents of the County of Summit, and for the further reason to immediately  
47 confirm the award of the aforementioned construction contract in order to maintain necessary  
48 elevator maintenance.

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1 RESOLUTION NO. 2021-155

2 PAGE TWO

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4 SECTION 3


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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

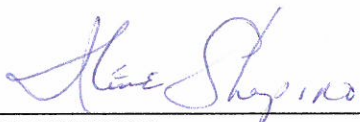
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19 INTRODUCED May 24, 2021

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21 ADOPTED June 14, 2021

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26 CLERK OF COUNCIL

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30 PRESIDENT OF COUNCIL

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32 APPROVED June 15, 2021

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34 \_\_\_\_\_  
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36 EXECUTIVE

37 ENACTED EFFECTIVE June 15, 2021

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite