

1 RESOLUTION NO. 2021-189

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 28, 2021

COMMITTEE Personnel

6
7 **A Resolution authorizing the Executive to execute a Collective Bargaining Agreement and**
8 **Memorandum of Understanding between Ohio Council 8 and Local 1229 of the American**
9 **Federation of State, County and Municipal Employees, AFL-CIO (Legal Division of Clerk**
10 **of Courts), and the Executive and Clerk of Courts for the period 4/1/21 through 3/31/24,**
11 **for the Executive and the Clerk of Courts, and declaring an emergency.**

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13 WHEREAS, a Collective Bargaining Agreement and Memorandum of Understanding
14 have been reached between Ohio Council 8 and Local 1229 of the American Federation of State,
15 County and Municipal Employees, AFL-CIO (Legal Division of Clerk of Courts), and the
16 Executive and Clerk of Courts, for the period 4/1/21 through 3/31/24, which authorizes a one-
17 time lump sum payment not to exceed \$2,100.00 per employee and with no general wage
18 increases in 2021, and a reopener on wages in the second and third year of the agreement
19 (4/1/2022 and 4/1/2023); and

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21 WHEREAS, this Council previously adopted Resolution Nos. 2020-377 and 2020-378,
22 authorizing Hazard Pay (COVID-19 lump sum payments) for Sheriff Deputies and Supervisors,
23 respectively, to compensate those employees for the additional risks associated with COVID-19
24 for on-site work, and to further provide the County with long term financial flexibility to allow
25 for the continued delivery of County services; and

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27 WHEREAS, this Council subsequently adopted the Executive's COVID-19 lump sum
28 program in Resolution No. 2021-067, which authorized COVID-19 lump sum payments not to
29 exceed \$2,100.00 for certain qualifying non-bargaining County employees; and

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31 WHEREAS, this Council subsequently adopted the Executive's COVID-19 lump sum
32 program in Resolution No. 2021-138, which authorized a 3-year collective bargaining agreement
33 and approved a Memorandum of Understanding for COVID-19 lump sum payments not to
34 exceed \$2,100.00 per employee for Local 18, International Union of Operating Engineers; and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
37 that it is necessary and in the best interest of the County to authorize the Executive to execute the
38 aforementioned Collective Bargaining Agreement and approve the Memorandum of
39 Understanding based on the same rationale of the Executive's COVID-19 lump sum program as
40 passed by this Council in Resolution No. 2021-067;

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The Executive is hereby authorized to execute a Collective Bargaining Agreement and
48 the County hereby approves the Memorandum of Understanding between Ohio Council 8 and
49 Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO
50 (Legal Division of Clerk of Courts), and the Executive and Clerk of Courts, for the

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 period 4/1/21 through 3/31/24, which authorizes a one-time lump sum payment not to exceed
7 \$2,100.00 per employee and with no general wage increases in 2021, and a reopener on wages in
8 the second and third year of the agreement (4/1/2022 and 4/1/2023).

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10 SECTION 2

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12 This Resolution is hereby declared an emergency in the interest of the health, safety, and
13 welfare of the resident of the County of Summit and for the for the further purpose of providing a
14 timely Collective Bargaining Agreement between Local 1229 of the American Federation of
15 State, County and Municipal Employees, AFL-CIO (Legal Division of Clerk of Courts), and the
16 Executive and the Clerk of Courts.

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18 SECTION 3

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 4

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and of any of its committees that resulted in such formal action,
29 were in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED June 28, 2021

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35 ADOPTED June 28, 2021

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39 
CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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41 APPROVED June 30, 2021

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45 
EXECUTIVE

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47 ENACTED EFFECTIVE June 30, 2021

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite