

1 RESOLUTION NO. 2021-197

**First Reading Passage Requested**  
**(R. Bickett)**

2  
3 SPONSOR Executive Shapiro

4  
5 DATE June 28, 2021

COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (first of four) of a**  
8 **purchase contract with Aramark Correctional Services, LLC, for detention center youth**  
9 **food services, for the period of 7/1/21 through 6/30/22, for a total amount not to exceed**  
10 **\$220,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an**  
11 **emergency.**

12  
13 WHEREAS, this Council previously adopted Resolution No. 2020-136, which confirmed  
14 the award by the Board of Control of a purchase contract with Aramark Correctional Services,  
15 LLC, for detention center youth food services, for the period of 7/1/20 through 6/30/21, with four  
16 options to renew for a one-year period, in an estimated amount not to exceed \$200,000.00, for  
17 the Court of Common Pleas-Juvenile Division; and

18  
19 WHEREAS, the Board of Control, at its meeting held June 16, 2021, awarded a purchase  
20 contract with Aramark Correctional Services, LLC, for detention center youth food services, for  
21 a one-year term, from 7/1/21 through 6/30/22, in an amount not to exceed \$4.876 per meal and  
22 \$0.639 per snack, for a total amount not to exceed \$220,000.00, subject to confirmation by this  
23 Council; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
26 that the aforementioned purchase contract with Aramark Correctional Services, LLC is necessary  
27 and in the best interest of the County of Summit;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

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32 SECTION 1

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34 The award by the Board of Control of a purchase contract with Aramark Correctional  
35 Services, LLC, for detention center youth food services, for a one-year term, from 7/1/21 through  
36 6/30/22, in an amount not to exceed \$4.876 per meal and \$0.639 per snack, for a total amount not  
37 to exceed \$220,000.00, is hereby confirmed, and the Executive is hereby authorized to execute  
38 said purchase contract and any other necessary related documents.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and  
43 welfare of the residents of the County of Summit, and for the further purpose to immediately  
44 provide detention center youth food services effective 7/1/21.  
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2 PAGE TWO

3  
4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4


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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED June 28, 2021

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21 ADOPTED June 28, 2021


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25 CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

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27 APPROVED June 30, 2021

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31 EXECUTIVE

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33 ENACTED EFFECTIVE June 30, 2021

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite