

1 RESOLUTION NO. 2021-208

First Reading Passage Requested
(P. Montgomery)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 28, 2021

COMMITTEE Human Services

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7 **A Resolution authorizing the Executive, subject to the approval of the Board of Control, to**
8 **execute a purchase contract with CDW Government for 500 Acer TravelMate laptops, at**
9 **Public Cooperative Purchasing pricing, in an amount not to exceed \$130,500.00, for the**
10 **Executive’s Department of Job and Family Services, and declaring an emergency.**

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12 WHEREAS, the COVID-19 pandemic has changed the environment that the County’s
13 youth and families have to navigate while working towards employment and self-sufficiency;
14 and

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16 WHEREAS, the “digital divide” experienced by low income community has been
17 highlighted, and the Executive’s Department of Job and Family Services (“DJFS”) is seeking to
18 purchase laptops using Temporary Assistance to Needy Families (“TANF”) funds to supply this
19 vulnerable population with the tools they need to be successful in a accessing job readiness, job
20 search and educational opportunities; and

21
22 WHEREAS, this council previously approved Resolution 2021-166, confirming the
23 award by the Board of Control of a Temporary Assistance to Needy Families Agreement with
24 Progressive Alliance Community Development Corporation for computer distribution and
25 coordination of wireless hotspot internet connectivity services, from 6/1/21 through 12/31/21, in
26 an amount not to exceed \$91,000.00

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28 WHEREAS, laptops will be distributed to TANF eligible residents in order to lessen the
29 “digital divide”. Laptop distribution and technical support will be coordinated by Progressive
30 Alliance Community Development Corporation (PACDC) under a separate agreement with
31 DJFS; and

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33 WHEREAS, the Executive wishes to execute a purchase contract with CDW
34 Government, subject to the approval of the Board of Control, for the above referenced laptops;
35 and

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37 WHEREAS, the purchase contract with CDW Governments is exempt from competitive
38 bidding as it is a contract for equipment at Public Cooperative Purchasing pricing, pursuant to
39 Section 177.07(a)(11) of the Codified Ordinances of the County of Summit; and

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41 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
42 that the aforementioned purchase contract with CDW Government is necessary and in the best
43 interest of the County of Summit.

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45 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
46 of Ohio, that:

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48 SECTION 1

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50 The Executive is hereby authorized to execute, subject to the approval of the Board of
51 Control, a purchase contract and any necessary related documents with the CDW Government, at
52 Public Cooperative Purchasing pricing, for 500 Acer TravelMate Laptops, for Temporary

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 Assistance to Needy Families ("TANF") eligible County residents, in an amount not to exceed
7 \$130,500.00, subject approval by the IT Board, and the Executive is hereby authorized to
8 execute said purchase contract and any other necessary related documents.

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10 SECTION 2

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12 This Resolution is declared an emergency in the interest of the health, safety, and welfare
13 of the residents of the County of Summit, and for the further reason that it immediately
14 authorizes a necessary contract that will provide laptops for TANF eligible County residents.

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16 SECTION 3

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 4

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and any of its committees that resulted in such formal action, were
27 in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED June 28, 2021

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33 ADOPTED June 28, 2021

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36 CLERK OF COUNCIL




PRESIDENT OF COUNCIL

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38 APPROVED June 30, 2021

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42 EXECUTIVE

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44 ENACTED EFFECTIVE June 30, 2021

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite