

1 RESOLUTION NO. 2021-236

2  
3 SPONSOR Executive Shapiro

4 August 16, 2021  
5 DATE \_\_\_\_\_

6 COMMITTEE Public Safety

7 **A Resolution authorizing the Executive to advertise for bids to provide inmate food**  
8 **services for the Jail, for the period 12/1/21 through 11/30/22, with four options to renew for**  
9 **an additional one-year term, for an estimated cost not to exceed \$800,000.00, for the first**  
10 **year, for the Sheriff, and declaring an emergency.**

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12 WHEREAS, the current contract with Aramark Correctional Services, LLC to provide  
13 inmate food services at the Jail will expire 11/30/21; and

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15 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit  
16 requires this Council's authorization for the Executive to advertise for bids; and

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18 WHEREAS, the Executive wishes to advertise for bids for inmate food service for the  
19 Jail, for the period 12/1/21 through 11/30/22, with four options to renew for an additional one-  
20 year term, for an estimated cost not to exceed \$800,000.00, for the first year; and

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22 WHEREAS, a copy of the bid specifications is on file with the Clerk of Council; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
26 advertise for bids for a new food service contract for the Jail, for the period 12/1/21 through  
27 11/30/22, with four options to renew for an additional one-year term;

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29 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
30 State of Ohio, that:

31  
32 SECTION 1

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34 The Executive is authorized to advertise for bids for to provide inmate food services for  
35 the Jail, for the period 12/1/21 through 11/30/22, with four options to renew for an additional  
36 one-year term, for an estimated cost not to exceed \$800,000.00, for the first year.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the interest of the health, safety and  
41 welfare of the residents of the County of Summit and for the further purpose of immediately  
42 authorizing the Executive to advertise for bids for the aforementioned food service contract.

43  
44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members of this Council,  
47 it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it  
48 shall take effect and be in force at the earliest time provided by law.  
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2 PAGE TWO

3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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12  
13 INTRODUCED August 2, 2021

14 August 16, 2021  
15 ADOPTED \_\_\_\_\_

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19 For CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

21 August 17, 2021  
22 APPROVED \_\_\_\_\_

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25  
26 EXECUTIVE

27 August 17, 2021  
28 ENACTED EFFECTIVE \_\_\_\_\_

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio,  
Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite