

1 RESOLUTION NO. 2021-260

2
3 SPONSOR Executive Shapiro

4 August 30, 2021

5 COMMITTEE Human Services

6
7 **A Resolution confirming the award of a renewal (first of two) of a professional service**
8 **contract with The Young Men’s Christian Association of Akron, Ohio dba Akron Area**
9 **YMCA, to provide drop-in child care services at the OhioMeansJobs Summit County**
10 **facility, in Council District 2, for the period 10/1/21 through 9/30/22, in an amount not to**
11 **exceed \$87,500.00, for the Executive’s Department of Job and Family Services, and**
12 **declaring an emergency.**

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14 WHEREAS, the Executive wishes to enter into a renewal agreement with The Young
15 Men’s Christian Association of Akron, Ohio dba Akron Area YMCA to provide drop-in child
16 care services at the OhioMeansJobs Summit County facility located at 1040 East Tallmadge
17 Avenue, Akron, Ohio 44310. These drop-in services are available to all patrons of
18 OhioMeansJobs Summit County who are seeking employment opportunities. Also utilizing this
19 service are patrons meeting with Department of Job and Family Services case managers at the
20 site for required interviews, which are often long and could be inappropriate for children; and

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22 WHEREAS, this Council previously adopted Resolution No. 2019-334, which confirmed
23 the award by the Board of Control of a professional service contract with the Akron Area
24 YMCA, to provide drop-in child care services at the OhioMeansJobs Summit County facility,
25 from 10/1/19 through 9/30/20, with two options to renew for an additional one-year term, for an
26 amount not to exceed \$87,145.00; and

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28 WHEREAS, the Board of Control, at its meeting held August 4, 2021, awarded a renewal
29 (first of two) of a professional service contract with The Young Men’s Christian Association of
30 Akron, Ohio, dba Akron Area YMCA, to provide child care services at the OhioMeansJobs
31 Summit County facility, located at 1040 E. Tallmadge Avenue, Akron, Ohio 44310, for a one
32 year term, from 10/1/21 through 9/30/22, in an amount not to exceed \$87,500.00, subject to
33 confirmation by this Council; and

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35 WHEREAS, this Council finds and determines after reviewing all pertinent information
36 that the aforementioned renewal (first of two) of a professional service contract with The Young
37 Men’s Christian Association of Akron, Ohio, dba Akron Area YMCA is necessary and in the
38 best interest of the County of Summit;

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40 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State
41 of Ohio, that:

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43 SECTION 1

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45 The award by the Board of Control of a renewal (first of two) of a professional service
46 contract with The Young Men’s Christian Association of Akron, Ohio dba Akron Area YMCA,
47 to provide drop-in child care services at the OhioMeansJobs Summit County facility, in Council
48 District 2, for the period 10/1/21 through 9/30/22, in an amount not to exceed \$87,500.00, is
49 hereby confirmed and the Executive is hereby authorized to execute said professional service
50 contract and any other necessary related documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the health, safety and welfare of the
7 residents of the County of Summit, and for the further reason to immediately provide for child
8 care services at the OhioMeansJobs Summit County facility effective 10/1/21.
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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.
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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.
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25 INTRODUCED August 16, 2021

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27 ADOPTED August 30, 2021

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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34 APPROVED August 31, 2021

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EXECUTIVE

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40 ENACTED EFFECTIVE August 31, 2021
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Voice Vote - YES: 10-0: Darrow, Dickinson, Donofrio, Feeman,
McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: DeVitis